

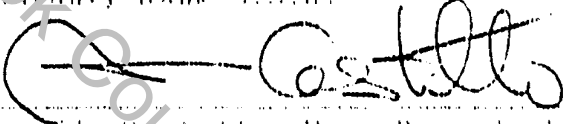
87-824 C3376

KNOW ALL MEN BY THESE PRESENTS, That Guaranty Bank S.S.B. of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby convey, release, convey and quit claim unto Steven B Hammer, Daymet B Hammer, , hereby legal representatives and assigns, all the credit, title, interest, claims or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the June 10, 1993 and recorded in the Recorder's Office of Cook County, State of Illinois in of Document 893437960, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 30 (EXCEPT THE SOUTH 150 FEET 7.58 INCHES OF THE WEST 24 FEET THIRTOP AND EXCEPT THAT PART THIRTOP FALLING WITHIN THAT PART OF THE NORTH 655 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, IRKINAWAY DESCRIBED, LYING EASTERLY OF THE EASTERLY LINE OF SANDERS ROAD AND SOUTH OF THE SOUTHERLY LINE OF LAKE COOK ROAD AS WIDENED BY THE COOK COUNTY HIGHWAY DEPARTMENT ACCORDING TO CASE NUMBER 74L 14722) IN SMITH AND DAWSON'S SUNNY ACRES, BEING A SUBDIVISION IN THE NORTH-EAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH-EAST 1/4 OF THE NORTH-EAST QUARTER OF THE NORTHWEST QUARTER) OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

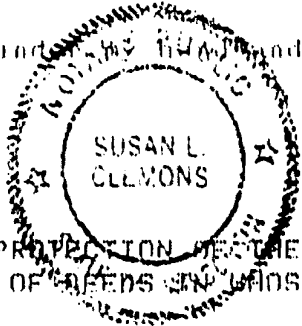
For Rec. No. 03-00103 of the 4180 Pamela Lane, Northbrook, IL 60062 together with all the appurtenances and privileges thereto belonging or appertaining. Witness my hand and seal this December 23, 1993.

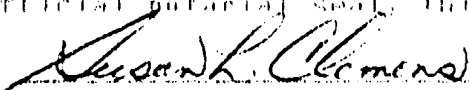
Guaranty Bank S.S.B.

Armando Castillo, Vice-President

State of Wisconsin 1 ss.
County of Milwaukee 1 ss. 94057538

I, Susan L. Clemens a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this December 23, 1993.




Susan L. Clemens
My commission expires 10-23-94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Martin Hersh
7901 W. Brown Deer Road, Milwaukee WI 53223

Please return to: Steven B Hammer, 4180 Pamela Lane
Northbrook IL 60062
Mortgage Loan Number 84990518

BOX 432

23.

UNOFFICIAL COPY

LOT 30 (EXCEPT THE SOUTH 150 FEET 7-5/8 INCHES OF THE WEST 24 FEET THEREOF AND EXCEPT THAT PART THEREOF FALLING WITHIN THAT PART OF THE NORTH 655 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, HEREINAFTER DESCRIBED, LYING EASTERLY OF THE EASTERLY LINE OF SANDERS ROAD AND SOUTH OF THE SOUTHERLY LINE OF LAKE COOK ROAD AS WIDENED BY THE COOK COUNTY HIGHWAY DEPARTMENT ACCORDING TO CASE NUMBER 74L 14722) IN SMITH AND DAWSON'S SUNNY ACRES, BEING A SUBDIVISION IN THE NORTH-EAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTHEAST 1/4 OF THE NORTH-EAST QUARTER OF THE NORTHWEST QUARTER) OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 423.00
150014 TRAN 0468 01/19/94 14:41:00
48411 *--94--057538
COOK COUNTY RECORDER

94057538

City of Cook County Clerk's Office