\$23.50

## UNOFFICIALS COPSY641

Account #111-02-00568978

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto Seffrey Orman and Elizabeth Orman

of the County of	ok nd whatsoever it may hav	and State of	illinois or by a certain trust dee	all the right, title,	
July 16th	, A.D. 1993 , and	registered	Recorders	office of	35
Cook	County, in the State	e of Illinois	in vol. book	of §	5
therein therein acscribe	on page ed, situated in the County	as Document No. of Cook	93563479	, to the premises	94057641
Sea Attached The	gal Description).				
C/K/A: 329 A 70 P.T.N.: 06-35-30	an Court, Bartlet	E, IL 60103	. \$7738 \$	0RDING \$23 1 9421 01/19/94 10:24:0 ★-94-057641 HTY RECORDER	
Together with all the ap	purtenances end privileg	es thereunto belongin		,,, neconocii	
IN WITNESS WHERE			has caused these presen		
94057641	ANTITUTE ALL	10 HICKY, SHOOMERS	te seal to be hereto affixe ficur, This 21st, A.D. 19 93 The First National The First National	Bank of Chicago	
	ATTEST:		m Vice President Szniko	Mary 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,	
STATE OF ILLINOIS County of Cook	SS.	Kubicki	· C/		
national banking associated bank, personal instrument as such Viperson and acknowled and as the free and vicorporate seal of sale	for said County, in the Si Systems Officer diation and lly known to me to be the ce President and Assista ged that they signed and roluntary act of said band is bank to be affixed the ank, for the uses and purp	Paul Sznik le same persons who ant Vice President res delivered the said ins k, for the uses and p reto as their own fre-	Assistance of the control of the con	ant Vice President d to the foregoing ore me this day in and voluntary act mend caused the	
Ficta( Islanore Ki Wany table, Sm	blicki day of Dec ibicki My commis	er my hand and notari comber sion expires 9/25/	95	A.D. 1993	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Forestine Pillar This instrument was prepared by \_

One First National Plaza, Chicago, Illinois 60670



## UNOFFICIAL COPY

RELEASE

The First National Bank of Chicago
TRUSTEE
CHICAGO, ILLINOIS

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## UNOFFICIAL, COPY

Jeffrey Orman and Elizabeth Orman Account #111-02-00568978 Document#93563479

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Unit A in Building Reaber 12 as delineated on the survey of the following Unit A in Building Number 12 as delineated on the survey of the following described Parcel of Real Estate (bereinafter referred to as "Parcel"): Block 2 in Bartlett Grean 1 Unit 2, being a Resubdivision of Blocks 3, 11, 12, 13, 14 and 15 in 5.0. Stone and Company's Town Addition to Bartlett as recorded July 23, 1929 as Document Number 10435526 and all in the South West 1/4 of Section 35, Township 41 North, Range 9 East of the Third Principal Noridian, in Cook County, Illinois, which said survey is attached as Exhibit "A" to a curtain Declaration of Condoninium Ownership made by Tekton Corporation and recorded in the Office of the Cook County made by Tekton Corporation and recorded in the Office of the Cook County, Recorded of Deeds on July 7, 1972, as Document Number 21967706 and amended by instrument recorded August 17, 1972 as Document Number 22019038, together with an undivided 2.1399 percent interest in said parcel (excepting from said parcel all property and space comprising all the units thereon as defined and set forth in said Declaration and survey) in Cook COunty, Illinois. /

PIN# 06-35-304-045-100 Address: 329 A Joan Court,

94057641

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