Account #111-02-00710189 Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto John J. Balester, a Bachelor as to Unit 2501 and John J. Balester, a Bachelor and Lonnie D. Jenkins, a Bachelor in Joint Tenancy, as to Unit 2503.

Cook and State of Illinois all the right, title. of the County of interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed dated registered office of in the , A.D. 1993, and September 16th Recorders recorded voi. County, in the State of Illinois Cook book as Document No. , to the premises 93803228 and State therein therein a scribed, situated in the County of Illinois Cook as follows, to wit See Attached (Legal Description). C/K/A: 777 N. Michigan Avenue - P.T.N.: 17-10-200-065-1193, 1191 - #2501-03, Chicago, IL DEPT-01 RECORDING \$23.50 TRAN 9421 01/19/94 10:24:00 T#0011 **‡7739 ‡** *-94-057642 Together with all the appurtenances in privileges thereunto belonging or appertaining. The First National Bank of Chicago has caused these presents to be executed IN WITNESS WHEREOF, said by its Vice President and its corporate seal to be hereto affixed, attested by its KYSSYNOT VO & PROSECUTOR XPOIX Officer, This 21st A,D. 19 93 day of December. 94057642 The First National Bank of Chicago 1 Meximum Systems Officer Szalko

STATE OF ILLINOIS County of Cook

SS. l,

Eleanore Kubicki

a Notary Public, in and for said County, in the State aforesaid, do hereby continuent Joseph B. Kroll, Systems Officer The Prize State aforesaid, do hereby continuent in the State aforesaid.

भारति अभिनेत्र अधिकेश of the First National Bank of Chicago, a Paul Szalko Assistant Vice President

national banking association and of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set for and caused the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

orriCIAL SE. Licanore Kubici or Public, State of iller GIVEN under my hand and notarial seal this day of December 9/25/95 My commission expires

A.D. 1993

aires

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by _

Forestine Pillar

One First National Plaza, Chicago, Illinois 60670

FRAIL 10:

UNOFFICIAL COPY

RELEASE

The First National Bank of Chicago
TRUSTEE
CHICAGO, ILLINOIS
TO

Property of Coot County Clerk's Office

94057642

UNOFFICIAL COPY

John J. Balester, a Bachelor as to Unit 2501 and John J. Balester, a Bachelor and Lonnie D. Kenkins, a Bachelor in Joint Tenancy, as to Unit 2503. Document #93803228
Account #111-02-00710189

LEGAL DESCRIPTION

UNIT NUMBERS 2501 AND 2503 AS DELINEATED ON SURVEY OF LOTS 1 TO 8 80TH INCLUSIVE. IN WINSTON'S PINE STREET SUBDIVISION OF PART OF BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO ACCORDING TO THE MAP OF SAID SUBDIVISION RECORDED MARCH 18. 1890 IN BOOK 42 OF PLATS, PAGE 4 AS DOCUMENT NUMBER 1236447 IN SECTION 10. TOWNSHIP 39 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL.INOIS;

AND ALSO: THE NORTH 8 FEET OF THAT PART OF LOT "A" IN LILL'S CHICAGO BREWERY COMPANY'S SUBDIVISION OF BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO AFORESAID WHICH LIES SOUTH OF AND ADJOINING THE SCUTH LINE OF SAID LOT 8 AND WEST OF THE EAST LINE EXTENDED SOUTH OF SAID LOTS 1 TO 8 BOTH INCLUSIVE. IN WINSTON'S PINE STREET SUBDIVISION IN SECTION 10. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLAPATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK. AS TRUSTEE, UNDER TRUST AGREEMENT DATED JUNE 15. 1977, AND KNOWN AS TRUST NUMBER 777, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24159127, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID.

PIN# 17-10-200-065-1193, 1196. Address: 777N, Michigan # 2501-03 & hickgo

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