94057077

FOR THE PROTECTION OF THE OWNER, THIS RELEASE

RELEASE DEED

SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE

OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know ull Men by These Presents, That COSMOPOLITAN BANK AND TRUST, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, for and in consideration of the payment of One (\$1.00) dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto

Paul & Louis Pavini

City of Chicago in the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the 8th day of June A.D. 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book M/A of records, on page N/A, as document No. 88574878 to the premises therein described as follows, to wit:

P.I.N. No. 13-06-315-721-0000

DEPT-01 RECORDING \$23,50 Teodoo TRAN 8191 01/19/94 15:04:00 49551 # ペータ4ーロボアロアア

See attached legal description

COOK COUNTY RECORDER

of Chicago County of Cook and State of Illinois, together with all the appurtenances and privileges situated in the _City_ thereunto belonging or apportaining.

in Testimony Whereaf, The unid Cosmopolitun Bank and Trust has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice-President, and attested by its Assistant Vice-President V Officer--Accistant Cashior, this 5th day of July 411 y A.D. 1994

COSMOPOLITAN BANK AND TRUST

STATE OF ILLINOIS COUNTY OF COOK SS.

a Plotary Public in and for sale County, in the State aforesaid, DO HIRRINY CHATHY, the undersigned Assistant Vice-President of JAMOPOLITAN BANK AND TRUST, a national banking Alice Lanham association, and Ann H. Burress Assistant Cashior of said national banking association, personally known to me to be the same persons whose n m is are subscribed to the foregoing instrument as such Assistant Vice-Provident and Assistant Trust Officer-Assistant Cashier, respensedly, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own too and voluntary acts, and as the free and voluntary act of said national banking association, as Trustee, for the uses and primites therein set forth; and the usid Trust Officer-Assistant did also then and there acknowledge that he/she, as custodian of the corporate seal of said national banking association, did affix the said corporate seal of said national banking association to said instrument as his/her own free and voluntary act of said national banking association, (a strustee, for the uses and purposes rein set forth.

FOR INFORMATION ONLY INSEL STREET ADDRESS

GIVEN under my band and Notarial Seal this the day of languary 1994.

94057077

DELIVERY TO:

OF EICIAL SEAL DANIEL R BECHTOLD

MOTARI PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPRESS/23/94

Name: PAUL PACINI

Attention: Street: 6804 W. HOBART

City: CHICAUO, 74 6063 6

Recorder's Office Box Number_

RHLBASB.DBD

Prepared by:

Cosmopolitan Bank and Trust 801 North Clark Street Chicago, IL 60610-3287 Alice Lanham

ADDRESS OF ABOVE

PROPERTY HERE



Property of Cook County Clerk's Office

IT CORNER OF SAID LOT 17; THENCE NESSERVE ALONG THE NORTHERLY LINE OF LOTS 17 2:0 18 TO A POINT 25 FIET EASTEALY FREE NORTH WESTERLY CORNER OF SAID LOT 18; THEYES THAT PART OF LOTS 17 AND 18 DESCRIPED AS FOLLOWS: RECEIVEDS AT A FOLKT IN THE SOUTH-IEST 6 INCHES HESTERLY FROM THE SOUTH EAST COPERING SAID LOT 17, THENCE NORTHER A TO A POINT IN THE NORTHERLY LINE OF SAID LOT 17, 30 FEET MESTERLY FROM THE NORTH SOUTHERLY TO THE PLACE OF BEGINNING, IN BLOCK 20 OF NORMOOD PARK OF SECTION 6, TORN-ALY LINE OF SAID LOT 18, 33 FEET EASTERLY FROM THE SOUTH WESTERLY CORNER OF SAID LOT 18; THENCE EASTERLY ALONG THE SOUTHERY LINE OF SAID LOTS 17 AND 18 TO A POINT ATE 40 NORTH, NANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY,

PROPERTY FACRESS

1884 W. HOBARI

PERMIENT INDEX NO: 13-06-315-021-0000

CHERY FL 60031

Property of Coot County Clert's Office