

# UNOFFICIAL COPY

PREPARED BY: JANINE M. JANISCH

AND WHEN RECORDED MAIL TO

FIRST FIDELITY MORTGAGE COMPANY  
799 ROOSEVELT ROAD, SUITE 311  
GLEN ELLYN, ILLINOIS 60137  
94057163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLEET MORTGAGE CORP. 11200 WEST PARKLAND AVENUE MILWAUKEE WI 53224

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
NOVEMBER 27, 1993

executed by

DEPT-01 RECORDING \$23.00  
190000 TRAN 6193 01/19/94 15:53:00  
\$9638 \*94-057163  
COOK COUNTY RECORDER

EDWARD M. BLOMBERG SINGLE - NEVER MARRIED

to FIRST FIDELITY MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 799 ROOSEVELT ROAD-SUITE 311  
GLEN ELLYN, ILLINOIS 60137  
and recorded in Book/Volume No. , page(s) , as Document No. 93974190

COOK County Records, State of ILLINOIS  
described hereinafter as follows:

THE WESTERLY 15 FEET OF THE NORTH HALF OF LOT 5 AND THE NORTH HALF OF LOT 6  
IN BLOCK 41 IN ARTHUR T. MC INOCH AND COMPANY'S PALATINE ESTATE UNIT NUMBER  
3, BEING A SUBDIVISION OF PART SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE  
10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94057163

Permanent Index Number: 02-26-302-016.

Commonly known as: 4661 KIRCHOFF ROAD, PALATINE ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DU PAGE

FIRST FIDELITY MORTGAGE COMPANY

On DECEMBER 21, 1993 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said  
County and State, personally appeared WILLIAM T. GRIFFIN  
known to me to be the PRESIDENT  
and THOMAS PISAPIA

*William T. Griffin*  
BY: WILLIAM T. GRIFFIN  
ITS: PRESIDENT

known to me to be EXECUTIVE VICE-PRESIDENT  
of the corporation herein which executed the  
within instrument, that the seal affixed to  
said instrument, is the corporate seal of said  
corporation; that said instrument was signed  
and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she  
acknowledges said instrument to be the free act  
and deed of said corporation.

*Thomas Pisapia*  
BY: THOMAS PISAPIA  
ITS: EXECUTIVE VICE-PRESIDENT

Notary Public *Janine Marie Janisch*  
DU PAGE County,

OFFICIAL SEAL  
JANINE MARIE JANISCH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7-7-97

My Commission Expires \_\_\_\_\_

THIS AREA FOR OFFICIAL NOTARIAL SEAL

2300

UNOFFICIAL COPY

Property of Cook County Clerk's Office

39057167