

UNOFFICIAL CORY 1209071

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated June 23, 1993 made by Martin Walsh unmarried

Nas mortgagors to Crown Mortgage Co., as mortgages and recorded as Document No. 93503179 in the Office of the Recorder of Deeds, Cook OState of Illinois and the mortgage is with, the indebtedness thereby of secured, fully paid, satisified and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

> LOT 222 IN GILBERT AND WOLF'S BRIDGEVIEW GARDENS, UNIT 2, A SUBDIVISION OF PRIGHT OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 IN SECTION 24 TOWNSHIP 38 HORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY SELLINOIS.

6748 So. La Pard Cod. PTN# 18-24-306-021-0000 vol.82

IN WITNESS WHEREOF, and CROWN MORTGAGE CC. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 2nd Day of November, 1993

WITNESSED:	BY:	. Oan E
	ATT	Assy. Vice President
		Asst. Secretary

STATE OF ILLINOIS) COUNTY OF COOK SS:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that David W. Silha, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a comporation organized and existing under the laws of the United States, and Susat Townsend, or Leslie A. Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in perion and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 2nd day of November, 1993

My commission expires on

" OFFICIAL SEAL LINDA K. SAATHOFF &

THIS DOCUMENT WAS PREPARED BY:

Jackie Peterson CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS PILED."

RETURN RECORDED SATISFACTION TO:

Mi Walsha 6748 So. Fulors City 3333 Bridgeview G0458

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Property of Cook County Clerk's Office