

UNOFFICIAL COPY

First Federal Savings of Barrington
120 South Hough Street
Barrington, Illinois 60010

COOK COUNTY, ILLINOIS

DATE: 12/28/93

94058648

AND WHEN RECORDED MAIL TO

Comerica Mortgage Corporation
Post Closing Department
Oaktec Office Center - 7474
Detroit, Michigan 48275-7474

94058648

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Comerica Mortgage Corporation

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by Anthony V. Betti and Mariassunta Betti

to First Federal Savings and Loan Association of Barrington
a corporation organized under the laws of Illinois
and whose principal place of business is 120 South Hough Street
Barrington, IL 60010

94058647

235 MK

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
described hereinafter as follows:

LOT 9 AND THE NORTH 1/2 IN LOT 8 IN BLOCK 25 IN ARTHUR T. MCINTOSH AND COMPANY'S
HILLSIDE ADDITION TO BARRINGTON, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 12, THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION
12, THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4
OF SECTION 1, (EXCEPT A PARCEL OF LAND), ALL IN TOWNSHIP 42 NORTH, RANGE 9 EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27,
1925 AS DOCUMENT 8924976, IN COOK COUNTY, ILLINOIS

PIN 01-25-205-002

Commonly known as: 1207 S. Prairie Avenue Barrington, IL 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

First Federal Savings and Loan Association
of Barrington

On December 28, 1993 before me, the
(Date of Execution)

BY: Hugh H. Palmer
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Hugh H. Palmer
known to me to be the President
and Georgeanna Smalarz
known to me to be Vice President

BY: Georgeanna Smalarz
ITS: Vice President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Kim M. Remensnyder
County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

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11/15/2011 10:00:00 AM

Property of Cook County Clerk's Office

11/15/2011 10:00:00 AM
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