## **UNOFFICIAL CORY**

0-260-89-1

WHEN RECORDED, RETURN TO: 2.G. BOX 790002 ST. LCHIS, MO 63179-0002 CHI ACCOUNT # 261147082 (DB2) PREPARED BY: V. NEUBAUER

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTODMEY-IN-PACT FOR CITIBANK, 78B, 7/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST PEDERAL SAVINGS AND LOAM OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO STAY IN W. SLUIS AND CYNTHIA M. SLUIS. HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR PANAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN CRITGAGE DEED BEARING THE DATE NOVEMBER 11. A CERTAIN CORTGAGE DEED BEARING THE DATE NOVEMBER 11, 1983, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILILINOIS, IN 300K N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 26862680, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: LOT 4 IN JUST-A-HERE SUBDIVISION OF THE HORTH 540 FEET OF THE SOUTH 900 FEET OF THE EAST 10 BODS OF THE WEST 1/2 OF THE HORTHEAST 1/4 OF SECTION 7, TOMBSHIP 36 HORTH, RANGE 13 EAST OF THE HORTHEAST 1/4 OF SECTION 7, TOMBSHIP 36 HORTH, RANGE 13 EAST OF THE HORTHEAST 1/4 OF SECTION 7, TOMBSHIP 36 HORTH, RANGE 13 EAST OF THE HORTHEAST 1/4 OF SECTION 7, TOMBSHIP 36 HORTH, RANGE 13 EAST OF THE HORTHEAST 1/4 OF SECTION 7, TOMBSHIP 36 HORTH, RANGE 13 EAST OF THE HORTH 540 FEET OF THE WEST 1/2 OF THE HORTHEAST 1/4 OF SECTION 7, TOMBSHIP 36 HORTH, RANGE 13 EAST OF THE HORTH 540 FEET OF THE WEST 1/2 OF THE HORTHEAST 1/4 OF SECTION 7, TOMBSHIP 36 HORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL WEID IAN, IN COOK COUNTY, ILLINOIS.

\*\*MORE 13 EAST OF THE THIRD PRINCIPAL WEID IAN, IN COOK COUNTY, ILLINOIS.

\*\*MORE 14 CO. MAC. (174/5) S. Mail to Mr (1818 SIVIS

Timey AUX. IL COMMONLY KNOWN AS: 6630 W. 147TH BT., TINLEY PARK, IL.

EXECUTED AND DELIVERED PURSUANT THIS RELEASE IS MADE, AUTHORITY GIVEN BY THE BOARD OF D. RECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, ATTORNEY-IN-FACT FOR CITIBANK, PSA, P/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS COPPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS VICE PRESIDENT ON NOVEMBER 2, 1993.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/k/A CITICATY SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO

WENDELL T. BOLLINGER VICE PRESIDENT

STATE OF MISSCURI COUNTY OF ST. LOUIS )

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY WAT MENDELL T. BOLLINGER PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, MNOSE HAME IS SUBSCRIBED TO THE FORECOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACCORDALEDGED THAT AS SUCH VICE PRESIDENT SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES JMD PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND HOTARIAL SEAL ON HOVEMBER 2. 1993.

FRANCIS K KILB NOTARY PUBLIC -- NOTARY SEAL STATE OF MISSCURI ST. CHARLES COUNTY MY COMMISSION EXP. ALG. 16,197

Traves & Killy

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

4. . . .

BOX 333 - TH

## **UNOFFICIAL COPY**

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