IOFFICIAL COPY FIRST COLONIAL MORTGAGE 536 SOUTH YORK STREET ELMHURST, ILLINOIS COOK COUNTY, ILLINOIS
FILED FOR RECORD 60126 94059627 94 JAN 19 AM 10: 27 -AND WHEN RECORDED MAIL TO FIRST COLONIAL MORTGAGE CORPORATION 94059627 536 SOUTH YORK STREET **ELMHURST** <u>I</u>LLINOIS 60126 SPACE ABOVE THIS LINE FOR RECORDER'S USE . 633 Corporation Assignment of Real Estate Mortgage LOAN NO. - 1875191 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST STAT' BANK OF MAPLE PARK 1100 COUNTY LINE ROAD, MAPLE PARK, ILLINOIS 60151 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY RICHARD M. BAN RINGA AND JOAN M. BANDRINGA, HUSBAND AND WIFE to FIRST COLONIAL MOPIGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business 536 SOUTH YORK STREET ELMHURST, ILLINOIS 60126 and recorded in Book/Volume No. ,as Document No. .page(s) county Records, State of ILLINOIS COOK 94059626 described hereinafter as follows: LOT 310 OF LESLIE C. BARNARD'S 2'LOS ON THE GREEN UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL JUNIL CLOPTS MERIDIAN, IN COOK COUNTY, ILLINOIS. 23-14-111-003 Commonly known as: 8527 LOVELAND LANE, PALOS HILLS, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. COLONIAL MORTGAGE CORPORATION FIRST STATE OF ILLINOIS COUNTY OF DUPAGE MINS **JANUARY 6, 1994** MARINO A. CECCHI __ before me, the (Date of Execution) ITS: EXECUTIVE NICE PRESIDENT undersigned, a Notary Public in and for said County and State, KURIKI personally appeared MARINO A. CECCHI EXECUTIVE VICE PRESIDENT KATHERINE M. DOREMUS BY: known to me to be the ITS: LOAN PRODUCTION OFFICER KATHERINE M. DOREMUS LOAN PRODUCTION OFFICER known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the LYNETTE THERRIEN WITNESS: corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its

> 16W7 D DUPAGE County,

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JULY 8,1995 HIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires 7/8/96 MA 333

by-laws or a resolution of its Board of Directors and that he/she acknowledges; said instrument to be the free act and

deed of said corporation.

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