

UNOFFICIAL COPY

PREPARED BY: PAULA MONCIVAIZ  
1200 SHERMER ROAD-SUITE 220  
NORTHBROOK, ILLINOIS 60062

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

94059699

AND WHEN RECORDED MAIL TO

04 JAN 19 10 36 AM '94

94059699

CHICAGO MORTGAGE,  
AN ILLINOIS CORPORATION  
1200 SHERMER ROAD-SUITE 220  
NORTHBROOK  
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23-9a

LOAN NO. 051888378

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 WEST NORTH AVENUE, CHICAGO, ILLINOIS 60635  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 14, 1994  
executed by  
GARY S. RISKIN AND SHELLEY W. RISKIN, HUSBAND AND WIFE

to CHICAGO MORTGAGE, AN ILLINOIS CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1200 SHERMER ROAD-SUITE 220  
NORTHBROOK, ILLINOIS 60062

94059698

and recorded in Book/Volume No. \_\_\_\_\_, (pages) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 27 IN THE SUBDIVISION OF THE SOUTH 656 FEET OF THAT PART OF THE  
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH,  
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE  
CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD IN COOK COUNTY, ILLINOIS.

04-35-311-020-0000

Commonly known as:  
1808 LINNEMANN, GLENVIEW, ILLINOIS 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

CHICAGO MORTGAGE,  
AN ILLINOIS CORPORATION

*Peter F. Wildhage*

BY: PETER F. WILDHAGE  
ITS: VICE PRESIDENT

On \_\_\_\_\_ before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared PETER F. WILDHAGE  
known to me to be the

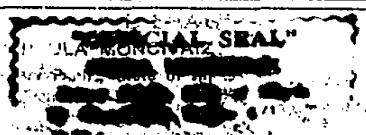
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:

WITNESS:

Notary Public *Paula Moncivaiz*  
County: \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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