

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

94059783

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION

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a corporation of the State of NORTH CAROLINA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto KEVIN F. SULLIVAN AND JACQUELINE M. SULLIVAN

8900 BILOBA, ORLAND PARK, IL 60462

PROPERTY Address

(Name and Address)

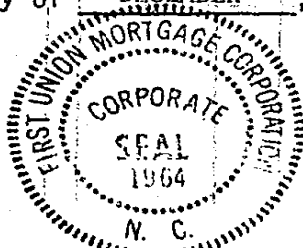
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 9TH day of JUNI, 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of records, on Page, as Document No. 92480974, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 145 IN THE SECOND ADDITION TO SILVER LAKE WEST, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

this 6TH day of DECEMBER, 19 93.



FIRST UNION MORTGAGE CORP. FORMERLY CALLED MORTGAGE COMPANY FIRST UNION MORTGAGE CORPORATION By: ASSISTANT VICE PRESIDENT R. C. ROARK

THIS INSTRUMENT PREPARED BY GISELE CHERRY

First Union Mortgage Corporation Post Office Box 18109 Raleigh, NC 27619

Attest: ASSISTANT SECRETARY ROSE BARKLEY

BOX 333 - TH

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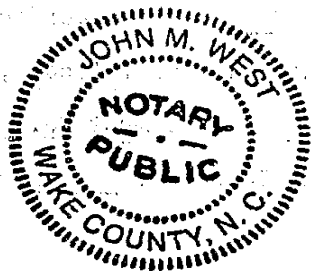
930 61 615

UNOFFICIAL COPY

STATE OF NORTH CAROLINA
COUNTY OF WAKE) SS

I, JOHN M. WEST, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. C. ROARK ~~PERSONAL~~ personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 6TH day of DECEMBER, 19 93



John M. West
JOHN M. WEST Notary

COOK COUNTY, ILL. 61819 My Commission Expires November 3, 1998
FILED FOR RECORD

96 JAN 19 AM 10:53 94059783

RELEASE DEED BY CORPORATION _____ TO _____
ADDRESS OF PROPERTY: _____
MAIL TO: _____
Mr. & Mrs. Bill Wilson
8000 Bilobas
Orland Park, Ill.

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FUMC 2187 (7/87)

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