

UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY

Neil M. Henderson

residing at 16 Bay Park, HOVISTON, MA 01305
Illinois, hereby appoints Vale C. Henderson
residing at 3445 N. State PKY, CHICAGO, IL 60610
Illinois, as my attorney-in-fact (my "agent") to act for me and in my name
in any way I could act in person in all respects requisite or proper to
effectuate the purchase of the premises located in the County
of COOK, State of Illinois, legally described as follows:

PLEASE SEE ATTACHED ADDENDUM

94059785

and commonly known as:

P.I.N. 17-03-102-031-0000

including, but not limited to, making, executing, acknowledging and
delivering all contracts, deeds, notes, trust deeds, mortgages, assignments
of rents, vouchers of interest, rights, affidavits, bills of sale and other
instruments, including specifically a note, and mortgage creating a lien on
the premises to secure such note, in favor of Chase Home Mortgage
Company, and endorsing and negotiating checks and bills of exchange,
and I hereby ratify and confirm all such acts of my agent.

The power of attorney shall remain in effect
until October 8, 1993 unless sooner revoked by me in
writing delivered by my agent.

Dated: September 10, 1993

Neil M. Henderson
(Signature of Principal)

NEIL M. Henderson
(Printed or Typed Name)

State of Massachusetts

S.S.

County of Worcester

Subscribed and Sworn to before me this 10th day
of September, 1993.

Estelle R. Rooney
Notary Public

My Commission Expires:

July 11, 1997

23 BMT

COOK COUNTY, ILLINOIS
FILED FOR RECORD
ON JAN 19 AM 10:51

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- PREPARED BY UNITED MORTGAGE SERVICES
- MAIL TO: CHASE HOME MORTGAGE CORP
1211 W. 22ND STREET
Suite 120
Oakbrook, IL 60521

74-57-887
2 of 5
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2025/03/11

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CHICAGO TITLE INSURANCE COMPANY
RESIDENTIAL COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007457887 DB

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 2306 IN THE STATE PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 5 FEET OF LOT 39 AND ALL OF LOTS 40 TO 44 IN BLOCK 3 IN CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION, A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92824241, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

17-03-102-131-0000

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2011-10-08