

UNOFFICIAL COPY

RELEASE OF MORTGAGE FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN NO. 180910
ACCT. NO. 0003757801

94059083

KNOW ALL MEN BY THESE PRESENTS, THAT UNITED AIR LINES EMPLOYEES' CREDIT UNION, a corporation existing under the laws of the State of Illinois for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

RONALD K GAY, UNMARRIED NEVER HAVING BEEN MARRIED

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, in Book , on page , as Document No. 91152030 to the premises therein described to wit:

JUN 13 AM 9:04

SEE ATTACHED

RECORDING 23.00
MAIL 0.50
94059083

PIN: 02-01-400-011-033
CKA: 1326 SHADOW LAKE TERRACE, PALATINE, IL 60074

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

IN TESTIMONY WHEREOF, THE SAID UNITED AIR LINES EMPLOYEES' CREDIT UNION hath hereunto caused its corporate seal to be affixed, and these presents to be signed to be signed its Vice President, and attested to by its Asst Secretary, this 13TH day of DECEMBER 1993.

UNITED AIR LINES EMPLOYEES' CREDIT UNION

By *R. G. [Signature]* Vice President

Attest *Thomas S. Moore* Asst Secretary

STATE OF ILLINOIS
COUNTY OF COOK

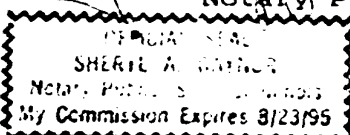
I, the undersigned, a Notary Public in and for said county in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of United Air Lines Employees' Credit Union and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: BETH BELL

United Air Lines Employees' Credit Union
125 E. Algonquin Road
Arlington Heights, IL 60005

[Signature]
Notary Public



RETURN TO:
Ronald K Gay
1326 Shadowlake Terrace
Palatine IL 60074
THOMAS E. McCLELLAN
ATTORNEY AT LAW
11 SO. DUNTON
ARLINGTON HTS., IL 60005

94059083

GAY 10/2/93

23.50

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6/11/21/23

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LEGAL DESCRIPTION OF PROPERTY

UNIT NUMBER 1-16 IN THE GROVES OF HIDDEN CREEK CONDOMINIUM I AS DELINEATED ON A SURVEY OF A PART OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS AND BY-LAWS FOR THE GROVES OF HIDDEN CREEK CONDOMINIUM 1 ("DECLARATION") MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 44398, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22827823; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO THE DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

CKA: 1326 SHADOW LAKE TERRACE, PALATINE, IL 60074
PIN: 02-01-400-017-1033

Property of Cook County Clerk's Office

94053030

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