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CART RAME 94409127

403 MEST EUGENIS

CHICAGO, ILLIMOIS 60614

PIN # 14-33-331-008		RECORDER'S STAMP		
Know All Men b	y These Presents, That ADVANTA	GE BANK, S.S.B.		
of the County of Kenosha and	State of Wisconsin for and in consideration of	one dollar, and for other	er good and	
<u> </u>	ceipt whereof is hereby confessed, do hereby r			3
				25
GARY R KLINE AND JANIS	CE M MURPHY, HIS WIFE	· · · · · · · · · · · · · · · · · · ·		99
			····	94059127
of the County of CO2K	and State of ILLINOIS	all the right, title, intere	st, claim or demand,	~
whatsoever they may I av 3 ac	quired in, through or by a certain MORTGA	GE_deed_bearing date	the 4th day of	
August	Q. 19 87 , and recorded in the Recorder's	Office of COOK	County, in	
the State of Illinois, as Docum	ien (145. 87443541 , and a certain Assig	inment of Rents dated t	theday of	
19	,un1 recorded in the Recorder's Office of	Co	unty, in the State of	
,in book	of records, on page	, as Decument N	o,	
to the premises therein descri				
-	BDIVISION OF THE EAST 1/2 OF BLOCK 5	4 IN CANAL TRUST	EE'S	
SUBDIVISION IN SECTION	33, TOWNSHIP 10 NORTH, RANGE 14, E	AST OF THE THIRD		
PRINCIPAL MERIDIAN, IN	COOK COUNTY, WAROIS.			
P	1N 14-35-331-668 A 463W Eugenie Ungo Ple	44 44 = 4 = 4		
D	A VABON Eugenie	01/13/94	0007 MCH RECORDIN %	8:4: 23.0
•	04 - 500		94059127 #	
	440	01/13/94	0007 HC#	8:41
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		-/_		
	of CHICAGO in the County			5,
together with all appurtenance	s and privileges thereunto belonging or appert	aining. At the notes se	cured by said trust	
deed have been paid, cancelle	ed and surrendered.	7,0		
Witness their hands a	nd seal, this <u>21st</u> day of <u>Se</u>	ptember		
A.D. 19 93 .	- all	shell "	C.	
		mas	(Seal)	
	Robert Hanebuth, Ass'	1. Vice President	Co	9
	/ lunes	1/ Ruesdal	(Seal)	\odot
	Thomas Truesdill, Ass	it. Secretary		57
			E	=
STATE OF WISCONSIN)	I, the undersigned, a Notary Public in and for said	County and State aforesai	d, DO HEREBY	059125
KENOSHA COUNTY)SS	CERTIFY, that Robert Hanebuth, Ass't Vice President and Thomas Truesdell, Ass't Secretary of the			
	above named corporation, personally known to me			

COOK COUNTY RECORDER JESSE WHITE SKOKIE OFFICE

Preparad by: Robert J. Muth (LSAT (91)

to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead Given under my hand and Noturial Seal, this 21st day of September AD. 19 93

Commission Expires 09/04/94

2300

B or 333

Property of Cook County Clerk's Office