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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank of Barrington,  
333 N. Northwest Hwy., Barrington, IL 60010

of the County of DeKalb and State of Illinois for and in consideration of the payment of  
the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and OBTAIN CLAIM unto Ishwar K. Patel and Lila Patel,  
(NAME AND ADDRESS)

his wife, 1665 Charlemagne Drive, Hoffman Estates, IL 60195  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

may have acquired in, through or by a certain mortgage, bearing date the 8th day of  
February, 1991 and recorded in the Recorder's Office of Cook County, in the State of  
Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as instrument No. 91117506, to the premises  
therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

Lot 17 in Hunters Ridge, being a subdivision of parts of the West half of the Southeast Quarter and the East half of the Southwest Quarter of Section 26, Township 42 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded September 30, 1986 as Document No. 86-445463, in Cook County, Illinois.

\*\*0001\*\*  
RECORDING \* 23.00  
MAILINGS \* 0.50  
94059174 \*  
CHECK 23.50

together with all the appurtenances and privileges thereunto belonging or appertaining. 01/13/94

2 PURC CTR  
0010 MCH 8:57

Permanent Real Estate Index Number(s): 01-26-305-005-0000

Address(es) of premises: Lot 17 Hunters Ridge, South Barrington, IL 60010

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 23rd day of October, 1992.

[Signature] (SEAL)  
(Secretary & Vice President)  
[Signature] (SEAL)  
(Asst. Vice President)

This instrument was prepared by \_\_\_\_\_

(NAME AND ADDRESS)  
This instrument prepared by  
SHERRI WEISSMAN  
SUBURBAN BANK OF BARRINGTON  
333 N. Northwest Highway  
Barrington, Illinois 60010

PREFERRED LAND TITLE 93-334501

Office

94059174

93.36

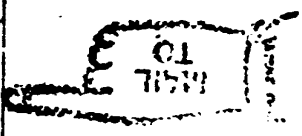
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RELEASE DEED  
By Corporation

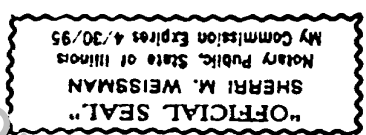
TO

ADDRESS OF PROPERTY:

MAIL TO:  
SUBURBAN BANK OF BARRINGTON  
333 N. Northwest Highway  
Barrington, Illinois 60010



Property of Cook County Clerk's Office



Commission Expires 4-30-95

*Sherri Weissman*  
NOTARY PUBLIC  
seal this 23rd day of October 1992

I, Sherri Weissman, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nancy Topalovich, Vice President of Suburban Bank of Barrington, Illinois, and Donna Drach Finegan, personally known to me to be the Asst. Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }  
COUNTY OF McHenry }  
SS.