

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS. That the DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, ILLINOIS HOUSING DEVELOPMENT AUTHORITY

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto LEVETO K. SQUALLS AND SANDRA M. SQUALLS, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 28TH day of JULY, 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 89348173 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT NUMBER 5201-3 IN THE STRATFORD ON INGLESIDE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 (EXCEPT THE EAST 58.5 FEET THEREOF) AND LOT 3 (EXCEPT THE EAST 58.5 FEET THEREOF) IN BLOCK 5 IN EGANDALE, A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 89308394 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PROPERTY COMMONLY KNOWN AS:  
5201 S. INGLESIDE UNIT 5201-3 CHICAGO, IL 60615

TAX # 20 11-308-024 1003

together with all the appurtenances and privileges thereunto belonging or appertaining. **DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, ILLINOIS HOUSING DEVELOPMENT AUTHORITY** IN TESTIMONY WHEREOF, the said

has caused these presents to be signed by its VICE President, and a copy by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 2ND day of NOVEMBER, 1991.

**DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, ILLINOIS HOUSING DEVELOPMENT AUTHORITY**

By: Richard E. Van Horn  
RICHARD E. VAN HORN, VICE President  
Attest: Robert Moore  
ROBERTA MOORE, ASST. Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED, 33 WEST MONROE S (Name) CHICAGO, IL 60603 (Address)

Box 333

2300/RL

49305 7658 6 + 74.56.458 (72)

94059179

# UNOFFICIAL COPY

STATE OF ILLINOIS ) INC  
COUNTY OF COOK ) SS.

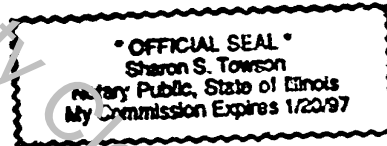
I, SHARON S. TOWSON, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN personally known to me to be the VICE President of the DRAPER AND KRAMER, INCORPORATED, a corporation, and ROBERTA MOORE personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 4<sup>th</sup> day of December 1993.

Sharon S. Towson  
SHARON S. TOWSON, A NOTARY PUBLIC  
MY COMMISSION EXPIRES 1/20/97

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE



01/13/94 0015 MCH 9:19  
RECORDING # 23.00  
94059179 #  
01/13/94 0015 MCH 9:19

94059179

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

NOTARY  
SARA B. SUMNER  
2020 N. LEAVITT  
CHICAGO, ILLINOIS 60647

GEORGE E. COLE