

UNOFFICIAL COPY

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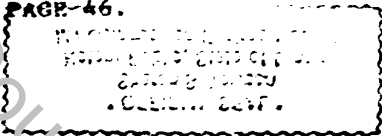
KNOW ALL MEN BY THESE PRESENTS. That the _____

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PETER J. WETZEL, A BACHELOR (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 24TH day of FEBRUARY, 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 87118401 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE EAST THIRTY-FIVE (35) FEET OF LOT NINETEEN (19) IN BLOCK SIX (6) IN DOLAND'S SUBDIVISION IN ROGERS PARK, IN SECTION THIRTY (30), TOWNSHIP FORTY-ONE (41) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1889 AS DOCUMENT 1204416, IN BOOK 37 OF PLATS, PAGE 46.



TAX # 11-30-423-021

PROPERTY COMMONLY KNOWN AS:
1720 TOUHY CHICAGO, IL 60626

01/13/94	0015 MCH	9:20
	RECORDING #	23.00
	94059183 W	
01/13/94	0015 MCH	9:20

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 6TH day of OCTOBER, 1993.

DRAPER AND KRAMER, INCORPORATED

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

By Richard E. Van Horn
RICHARD E. VAN HORN, VICE President
Attest: Roberta Moore
ROBERTA MOORE, ASSISTANT Secretary

94059183

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET (Name) CHICAGO, IL 60603 (Address)

Box 333

23⁰⁰/_{RE}

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

MITCHELL H. MILLER
1331 S. LA Salle STREET
SUITE 1040
CHICAGO, ILLINOIS 60602
GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

OFFICIAL SEAL
Sharon S. Tomson
Notary Public, State of Illinois
My Commission Expires 1/20/97

SHARON S. TOMSON, A NOTARY PUBLIC
MY COMMISSION EXPIRES 1/20/97

Sharon S. Tomson
day of *October* 19*93*

GIVEN under my hand and NOTARIAL seal this 7th day of *October* 19*93*
free and voluntary act of said corporation, for the uses and purposes therein set forth.
given by the Board of _____ DIRECTORS _____ of said corporation, as their free and voluntary act, and as the
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
signed and delivered (the said instrument as _____ VICE _____ President and _____ ASSISTANT Secretary of said
and severally acknowledged that as such _____ VICE _____ President and _____ ASSISTANT Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the _____ ASSISTANT Secretary of said corporation, and personally known to me to be the
INCORPORATED _____ a corporation, and _____ ROBERTA MOORE _____ personally
personally known to me to be the _____ VICE _____ President of the _____ DRAPER AND KRAMER,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ RICHARD E. VAN BORN

1. SHARON S. TOMSON, A NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.