

003092

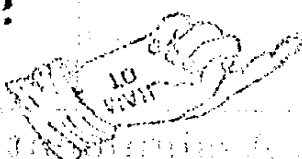
# UNOFFICIAL COPY

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COOK COUNTY RECORDER  
14000 TRAM BLDG DEPT 1000  
15183 4 - 2 - 11-11-2008  
DEPT OF RECORDING



DECLARATION OF INTENT TO RECORD

**PARCEL 1: UNIT 1308, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STREETERVILLE CENTER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26017897, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 TO MAINTAIN PARTY WALL AS CONTAINED IN THE DOCUMENT RECORDED AS NUMBER 1715549, IN COOK COUNTY, ILLINOIS**

**PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE DECLARATION RECORDED AS NUMBER 26017894, IN COOK COUNTY ILLINOIS.**

P. I. N. #17-10-203-027-1048, VOL. 501

93777925

MADE BY ENGINEER EXAMINED BY ME  
STATE OF ILLINOIS  
JAMES A. LEONARD  
SURVEYOR  
SPECIAL DEAL

94059394

9593753

REC'D

Office of Cook County Clerk's Office

THIS ASSIGNMENT IS BEING RECORDED TO CORRECT BORROWER'S MIDDLE INITIAL

603625  
7463

UNOFFICIAL COPY

PREPARED BY:

MONICA A. SMITH

93777925

93934753

94059394

DEPT-01 RECORDING \$23.50  
T#0000 TRAN 4116 09/28/93 15:42:00  
#7193 # \* - 93 - 777925  
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

NAME WESTAMERICA MORTGAGE COMPANY  
ADDRESS 455 E. STATE PARKWAY  
CITY & STATE SUITE 203 & 204  
SCHAUMBURG, IL 60173

LOAN # 00082140-56



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 17, 1993, executed by

MICHAEL D. JACKSON, A BACHELOR G.\*

to LINCOLN MORTGAGE AND FUNDING CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 670 E. HIGGINS RD-SUITE 132, SCHAUMBURG, IL 60173, as Document and recorded in Book/Volume No. , page (s) County Records, State of Illinois described hereinafter as follows:

93777924

233 ERIE STREET #1308 CHICAGO IL 60641

94059393

DEPT-01 RECORDING \$23.50  
T#8888 TRAN 9433 11/16/93 04:29:00  
#7335 # \* - 93 - 734753  
COOK COUNTY RECORDER  
93777925

93934752

(SEE LEGAL ON BACK)

THIS ASSIGNMENT IS BEING RECORDED TO CORRECT UNIT NO. IN LEGAL DESCRIPTION. RECORD SECOND!!!!!!!

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

LINCOLN MORTGAGE AND FUNDING CORPORATION

On SEPTEMBER 17, 1993 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared SCOTT HALL to me personally known, who, being duly sworn by me, did say that he/she is the ASST. SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

By: [Signature]  
By: SCOTT HALL  
It's: ASST. SECRETARY  
Witness: \_\_\_\_\_

Notary Public [Signature] County, IL  
My Commission Expires 8/19/94



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 07A

COOK COUNTY RECORDER  
#7871 # \* - 94 - 059394  
T#5555 TRAN 0519 01/19/94 10:26:00  
DEPT-01 RECORDING \$23.50

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