

# UNOFFICIAL COPY

94060543

STATE OF ILLINOIS  
 TOWN/COUNTY: COOK (A)  
 Loan No. 228784/(BEAN)

PREPARED BY AND  
 WHEN RECORDED MAIL TO:  
**ONTRAK RELEASE SERVICE**  
 P.O. BOX 3767  
 FREDERICK, MD. 21701-0907

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MARK E. BEAN AND KRISTINE J. BEAN, HIS WIFE  
 Mortgagee: MERITOR CREDIT CORPORATION  
 Loan Amount: \$4,971.17  
 Date Of Mortgage: 01-08-86  
 Date Of Recording: 05-23-86  
 Pln Number: 14-20-224-010-0000  
 Doc/Instrument #: 80471472  
**SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION**

DEPT-01 RECORDING \$23.50  
 Y00012 TRAN 0834 01/19/94 13:46:00  
 01637 0 \* -94-060543  
 COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 2, 1993.

**FORD CONSUMER FINANCE COMPANY, INC.  
 FIK/A MERITOR CREDIT CORPORATION**

*M.E. Bailey*  
 \_\_\_\_\_  
 Mary E. Bailey  
 Assistant Vice President  
*Demesha C. Garner*  
 \_\_\_\_\_  
 Demesha C. Garner  
 Assistant Secretary

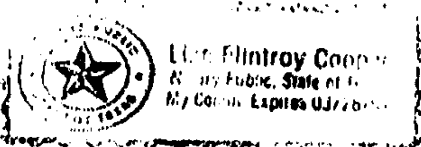
STATE OF TEXAS )  
 ) ss  
 COUNTY OF DALLAS )

On this NOVEMBER 2, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Mary E. Bailey and Demesha C. Garner, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

\_\_\_\_\_ and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Lisa Flintroy Cooper*  
 \_\_\_\_\_  
 NOTARY PUBLIC



*2230*

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11/11/11

Property of Cook County Clerk's Office

11/11/11

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STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 228784 (HEAN)

## ATTACHMENT "A"

LOT 6 AND THE WEST 1/2 OF LOT 7 IN BLOCK 2 IN WOODLANDS A SUBDIVISION  
OF THE EAST 1/2 OF BLOCK 5 IN THE CANAL TRUSTEE'S SUBDIVISION OF  
THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

J = 11021.243663

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