UNOFFICIAL, COPY....

94060548

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 250564/(BAUER) PREPARED BY AND WHEN RECORDED MAIL TO: ONYMAK RELEASE SERVICE P.O. BOX 3707 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and wull satisfaction of all indebtedness secured by that certain Mortgage described below, the understaned, being the present legal owner of said indebtedness and thereby antilled and authorized to receive said payment, does hereby rolesse, satisfy, and discharge from the light force, and effect of said Mortgage.

From the 115%, Tarce, and errect or tall mortipie.

Mortgagor: P.17FICK E. BAUER AND MARY A. BAUER, HIS WIFE AS:

JOINT TEXANTS

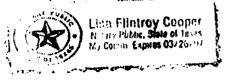
Mortgages: FORLY CONSUMER FINANCE GUMPANY, ING.
Loan Amount: 33,89%.11)
Date Of Mortgage: 12 37-02
Date Of Mecording: 01-04-03
PIN Number: 18-38-402-675
Prop Addr: 7230 W. 85TH 57% BRIDGEVIEW, IL 60458
Docinatrument #: 93002243
SEE ATTACHMENT "A" FOR LEGIL DESCRIPTION

\$23.50 DEPT-01 RECORDING

T00012 TRAN 0834 01/19/94 13147100 01642 0 サーヤチーロムロ548

COOK COUNTY RECORDER

County HISIAIDIE
and recorded in the records of COOK County, ILLINOIS
IN WITHESS WHEREOF, the indersigned has caused these presents to be executed on November 2, 1983 .
FORD CONSUMER FINANCE COMPANY, INC.
The One
Mary E. Balley Resident Consistent Vice President Living Duner
Demesha C. Garrier
Assistant Secretary
STATE OF _TEXAS
COUNTY OF DALLAS 34060545
On this NOVEMBER 2, 1993, before mu, the undersigned, a Notary Public in said State, personally appeared Mary E. Baility and Demasha C. Garca:
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>Assistant Vice Provident</u> and <u>Assistant Sec Cary</u>
respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing
instrument for the purposes thereir contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITHESS My hand and official saal. Then Thentery Corpor
HOTARY PUBLIC
The state of transfer and the state of the s



(RM02)

STATE OF ILLINOIS

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 250864/(BAUER)

ATTACHMENT "A"

LOT 2 IN STREET'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST STION MERID.

COOK COUNTY CLOTH'S OFFICE QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J = R021.243676