

UNOFFICIAL COPY

94060569

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1729680(SCHULER)

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3787
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: THOMAS A. SCHULER AND PATRICIA R. SCHULER, HIS WIFE, IN JOINT TENANCY

Mortgagee: FORD CONSUMER FINANCE CO. INC.

Loan Amount: 50,000.00

Date Of Mortgage: 07-05-89

Date Of Recording: 07-12-89

Pin Number: 09-25-317-033

Prop Addr: 115 N. KNIGHT'S, PARK RIDGE, IL 60068

Doc/Instrument #: 89160562

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
T00012 TRAN 0834 01/19/94 13:50:00
01663 # **94-060569
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 27, 1993

FORD CONSUMER FINANCE COMPANY, INC.

Mary E. Bailey
Assistant Vice President

Demesha C. Garza
Assistant Secretary

STATE OF TEXAS)
) ss
COUNTY OF DALLAS)

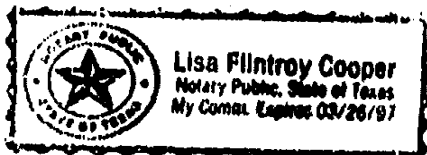
94060569

On this OCTOBER 27, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Mary E. Bailey and Demesha C. Garza, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Lisa Flintroy Cooper
NOTARY PUBLIC



2250

UNOFFICIAL COPY

92307014 1800

Property of Cook County Clerk's Office

COOK COUNTY CLERK
JAN 10 2018 10:00 AM
CHICAGO, IL 60601



UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY; COOK (A)
Loan No. 1729680 (SCHULER)

ATTACHMENT "A"

THE NORTH 17 1/2 FEET OF LOT 48, ALL OF LOT 48 IN BLOCK 9 IN RIA BROWN'S
ADDITION TO PARK RIDGE, IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28,
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING
SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

J# R021.240111

94060569