

UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)
Name: Household Bank, f.s.b.

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This instrument Prepared by: PAMELA MARSHALL

94060903

Address:

Property Appraisers Parcel Identification (Folio) Number(s):

94060903

Grantee(s) S.S. #(s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That PRIORITY 1 MORTGAGE CORP.

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of TEN Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, f.s.b., a Federal Savings Bank

S1382042MG30

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 4TH day of JANUARY, 1994

made by SAM R. PULEO AND RONITA PULEO, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.50
T#0011 TRAN 9434 01/19/94 15:18:00
#8102 # *-94-060903

and recorded in Official Records Book _____, Page _____
COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

LOT 9 IN THE ABOURNDALE SUBDIVISION, BEING A RESUBDIVISION OF THE SOUTH 1/4 (EXCEPT THE NORTH 100 FEET THEREOF), OF THE EAST 1/2 OF LOT 2 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 100 FEET OF THE SOUTH 1/4 OF THE EAST 1/2 OF LOT 2 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.
TAX ID # 03-16-200-058

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 10TH day of JANUARY, 1994

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 4TH day of JANUARY, 1994

PRIORITY 1 MORTGAGE CORP.

Attest: Pamela Marshall
PAMELA MARSHALL

By: Carla Madura
CARLA MADURA
Its Attorney-in-Fact

STATE OF ILLINOIS
COUNTY OF DuPage

The foregoing instrument was acknowledged before me this 4TH day of JANUARY, 1994 by CARLA MADURA an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: 5-5-97
(Seal)

Notary Public



94060903

94060901
94060903

INTERCOUNTY TITLE

2350

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Property of Cook County Clerk's Office

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