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94060036

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

LOAN NO. 1422097

94060036

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B., FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, A CORPORATION PREVIOUSLY UNDER THE LAW OF THE UNITED STATES OF AMERICA, LOT AND IN CONSIDERATION OF ONE DOLLAR, AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOCS. HERBY RELEASE, CONVEY, RELEASE AND QUIET CROWN unto DANIEL F. BARKER, JR. AND JANET G. BARKER, HIS WIFE,

ALL THE EQUITY, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER WHICH THEY HAVE ACQUIRED IN THE PROPERTY BY A MORTGAGE DEED RECORDED IN THE RECORDS OF THE COUNTY CLERK'S OFFICE OF COOK COUNTY, ILLINOIS, ON DOCUMENT NO. 250-970-47, TO THE PROPERTY THEREIN DESCRIBED AS ALLOT

LOT 11 IN BLOCK 3 IN WESTHAVEN NORTH, A SUBDIVISION IN THE EAST ½ OF THE NORTH EAST ¼ AND THE SOUTH ½ OF THE WEST ½ OF THE NORTH EAST ¼ OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 16, 1963 AS DOCUMENT NUMBER 16-799,020 IN COOK COUNTY, IL.

Property Address: 16366 SOUTH 92ND AVENUE, WESTHAVEN II, 60477
Permanent Index Number 205-914-0000

I, DANIEL F. BARKER, JR., do hereby warrant that I have good right, title, and interest in and to said property and have the right to release the same either as the original mortgagor or as successor in interest to the original mortgagor.

IN THE CITY WHEREOF, LASALLE TALMAN BANK, F.S.B., has caused this instrument to be signed by its duly authorized officer and is incorporated herein, 1 DEP-901 RECORDINGS PAGE 1 \$23.00
TUESDAY, DECEMBER 7, 1993. : 17727 TRN 5297 01/12/94 12:15:00
: 48536 4 24-16610756
LASALLE TALMAN BANK, F.S.B. : COOK COUNTY RECORDER

Attest: *Janet G. Barker*
JOAN G. BARKER, JR.
NOTARY PUBLIC, STATE OF ILLINOIS

Carol Dahl
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/10/94

94060036

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for Cook County in the State of Illinois, do hereby certify that the persons whose names are affixed to this instrument are personally known to me to be the true and natural officers or agents of Lasalle Talman Bank, F.S.B., above named, before me on the day the person and myself affixed our signatures thereto, and do further declare that I am not a party to this instrument, nor have I been induced to witness it by any promises or threats of force or violence or other improper conduct, nor have I been promised any compensation for my services, and that I am not and was not at the time of my signature under any contract or agreement to keep the contents of this instrument secret, and that I am not and was not at the time of my signature under any contract or agreement to act as a witness to the signing of this instrument.

Given under my hand and notarized before me the day and year first above written.

Carol Dahl



THESE PAPERS ARE NOTARIZED
CAROL DAHL, N.P. #114
CARMEL LAW MAIL HOME MORTGAGE CORPORATION
1414 HORNBECK COURT, ALEXANDRIA,
VA 22314-2200, (703) 830-1100

- FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDED IN COOK COUNTY

360

MARILYN G. KELLY
CAROL DAHL, N.P. #114
CARMEL LAW MAIL HOME MORTGAGE CORPORATION
1414 HORNBECK COURT, ALEXANDRIA,
VA 22314-2200, (703) 830-1100

RECORDED IN COOK COUNTY

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