

# UNOFFICIAL COPY

Return to (enclose self-addressed stamped envelope)  
 Name Household Bank, F.S.B.  
 Address 100 Mittel Drive  
 Wood Dale, Illinois 60191  
 The instrument prepared by LAURA BUCARO  
 Address  
 Property Appraiser's Parcel Identification (P.I.) Number(s)  
 District: 9-9-01

ASSIGNMENT OF MORTGAGE  
 FROM CORPORATION



94060206

SPACE ABOVE LINE FOR PROCLAMATION DATA

SPACE ABOVE LINE FOR RECORDING DATA

## ASSIGNMENT OF MORTGAGE (Corporate)

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and assigns of the respective parties hereto. The use of the singular number shall include the plural, and the plural the singular. The use of any gender shall include all genders, and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS That ELITE CAPITAL MORTGAGE CORPORATION

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of TEN Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the unsealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 5TH day of JANUARY, 1994

made by BRENDA J. MARTIN, MARRIED TO MARION LINTON,

DEPT-01 RECORDINGS 123.50  
 182997 TRON 2541 01/19/94 18 58-00  
 46759 II N-124-6242206  
 COOK COUNTY RECORDER

and recorded in Official Records Book \_\_\_\_\_ Page \_\_\_\_\_, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

LOT 443 IN HAZEL CREST HIGHLANDS SIXTH ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94060206

TAX NO: 28-26-403-032

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 10TH day of JANUARY, 1994

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 5TH day of JANUARY, 1994  
 ELITE CAPITAL MORTGAGE CORPORATION

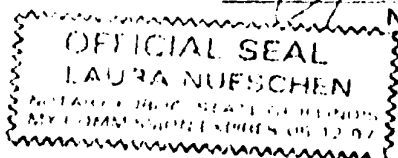
Attest: Laura Bucaro  
 LAURA BUCARO  
 STATE OF ILLINOIS  
 COUNTY OF COOK

By: Carla Madura  
 CARLA MADURA  
 Its Attorney-in-Fact

The foregoing instrument was acknowledged before me this 5TH day of JANUARY, 1994 by CARLA MADURA an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: (Seal)

Laura Nueschen  
 Notary Public



CA 70720 SA  
 1st AMERICAN TITLE order #

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Property of Cook County Clerk's Office

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