

# UNOFFICIAL COPY

ILLINOIS  
RELEASE DEED  
Loan No.: 96.1140-9  
PIF: 12/14/93

Prepared by: J. D. O. J. S.  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

94060233

**KNOW ALL MEN BY THESE PRESENTS**

That **HOUSEHOLD BANK, F.S.B.**, a Corporation of the United States,  
Attorney in Fact for Federal Home Loan Mortgage Corporation,

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: **PATRICK J. WARREN AND LUANN M. WARREN, FORMERLY KNOWN AS LUANN M. ROBERTSON, HUSBAND AND WIFE**

Name of Mortgagee:  
**SEARS MORTGAGE CORPORATION**

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for **COOK COUNTY, ILLINOIS**

Document No., Volume, Page, Mortgage Date:

DOC# 92141913, DT FEBRUARY 5, 1992

Address of Property: **7748 W. 161st**

**Tinley Park IL 60477**

Tax ID No.:

**TAXS 07-24-105-019**

94060233

Legal Description of Property: **PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF**

Dated: **January 04, 1994**

**HOUSEHOLD BANK, F.S.B.**

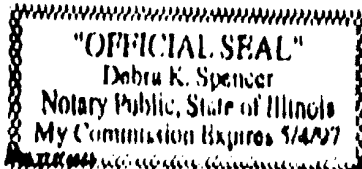
**SEAN ROCKWAY, Asst. Vice President**

DEPT-01 RECORDINGS \$25.00  
18999 FROM DEPT 01/19/94 10 03 00  
H0226 0 1-04-94 46023333  
COOK COUNTY RECORDER

State of Illinois)  
County of DuPage )

On January 04, 1994 before me, the undersigned, a Notary Public in and for  
said State, personally appeared **SEAN ROCKWAY**, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
**Asst. Vice President of HOUSEHOLD BANK, F.S.B.**, a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.  
In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this January 04, 1994.

*[Signature]*  
Notary Public/Commission Expires



When recorded, please return to Patrick J.  
7748 W. 161st St  
Tinley Park IL 60477

IL651  
CT6



73.8

CO 69033.84

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Property of Cook County Clerk's Office

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Loan No. 1 963140-9

9 1 1 0 0 5 3

PIPI

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT NUMBER 254 IN BREMENTOWNE ESTATE UNIT NUMBER 3, BEING A SUBDIVISION OF  
PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH,  
RANGE 12, EAST OF THE THRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001  
CT6

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