

RELEASE OF MORTGAGE OR TRUST DEED
BY COOPERATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: General release being made under this form neither the recorder nor the holder of this form
warrants any warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

94060263

DEPT. OF RECORDS & CLERK 123 50
107777 TRIM 2541 01/19/99 15 07 00
MORTGAGE RELEASE 020263
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that

FIRST NATIONAL BANK OF LA GRANGE

of the County of Cook and State of ILLINOIS for and in consideration of the payment of
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and CURE CLAIM unto ROBERT E. HORTSMAN & ANN M. HORTSMAN, HIS WIFE, (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 7th day of

FEBRUARY, 1941, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book of records, on page, as document No. 91080996, to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

LOT 23 AND LOT 24 IN BLOCK 4 IN H.O. STONE AND COMPANY'S BRAINARD PARK, A SUB-DIVISION OF THE WEST 1/4 OF THE WEST 1/4 OF THE NORTHWEST 1/4 AND THE WEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 16 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1925 AS DOCUMENT NUMBER 9024724, IN COOK COUNTY, ILLINOIS...

94060263

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-09-109-001 and 002

Address(es) of premises: 601 S. STONE, LAGRANGE, IL 60525

Witness hand and seal, this 14th day of DECEMBER, 1993

Richard J. Haley (SEAL)
RICHARD J. HALEY, EXEC.

P. KEVIN McBRUGH (SEAL)
P. KEVIN McBRUGH, EXEC.

This instrument was prepared by JAY KEENAN, 620 W. BURLINGTON, LA GRANGE, IL 60525 (NAME AND ADDRESS)

Handwritten initials or mark.

UNOFFICIAL COPY

RELEASE DEED
By Corporation

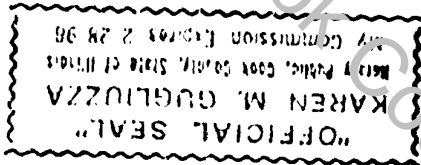
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Robert E. Cothran
101 S. Stone Hill
High Range #160525



Commission Expires 2 - 28 - 96

NOTARY PUBLIC
Karen M. Gugliuzza
19 93

I, KAREN GUGLIUZZA, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD J. HALEX, personally known to me to be the EXEC. VICE, PRESIDENT OF FIRST NATIONAL BANK OF LA GRANGE, corporation, and P. KEVIN MCGAUGHLIN, personally known to me to be the SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXEC. VICE, PRESIDENT and SECRETARY, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 14th day of DECEMBER, 19 93

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STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

Property of Cook County Clerks Office