

UNOFFICIAL COPY

Return to (enclose self-addressed stamped envelope)
 Name Household Bank, F.S.B.
 Address 100 Mittel Drive
 Wood Dale, Illinois 60191
 This instrument Prepared by JOHN H WALTERS
 Address
 Property Address and Parcel Identification (Color Number) (s)
 Grantor(s) (F.S.B. #s)

ASSIGNMENT OF MORTGAGE
 FROM CORPORATION

94060343



Boy 77

SPACE ABOVE LINE IS FOR PROCESSOR'S USE ONLY

SPACE ABOVE LINE IS FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto. The use of the singular number shall include the plural and the plural the singular. The use of any gender shall include all genders, and if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS That BRITE MORTGAGE INC.

a corporation existing under the laws of the State of ILLINOIS party of the first part,
 in consideration of the sum ofTEN..... Dollars,
 and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the enclosing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 7TH day of JANUARY, 1994 made by **94060341**
ARTHUR W. KAROL AND DEBORAH G. KAROL, HIS WIFE

and recorded in Official Records Book _____, Page _____, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

LOT 260 IN BUFFALO GROVE UNIT 6, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. #03-05-404-009

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 12TH day of JANUARY, 1994

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

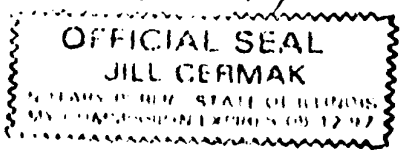
this 7TH day of JANUARY, 1994
 BRITE MORTGAGE INC.

Attest: *John Walters*
 JOHN H WALTERS
 STATE OF ILLINOIS
 COUNTY OF *DuPage*

By: *Janice Fuglsang*
 JANICE FUGLSANG
 Its Attorney-in-Fact

The foregoing instrument was acknowledged before me this 7TH day of JANUARY, 1994 by JANICE FUGLSANG an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: *6-12-97*
 (Seal) _____
 Notary Public



F05258, 3 of 3

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11/19/2019 10:47

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S
OFFICE

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