

# UNOFFICIAL COPY

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STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **227818/(PHELPS)**

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
**ONTRAK RELEASE SERVICE**  
**P.O. BOX 3767**  
**FREDERICK, MD. 21701-0907**

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgago: **FVA PHELPS, DIVORCED**  
Mortgagee: **FORD MOTOR CREDIT CO.**  
Loan Amount: **4,251.63**  
Date Of Mortgage: **11-12-90**  
Date Of Recording: **11-13-90**  
Pin Number: **25-01-311-012**  
Prop Addr: **1729 E 92ND PL, CHICAGO, IL 60617**  
Doc/Instrument #: **90557667**  
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

: DEPT-01 RECORDING \$23.50  
: T#0012 TRAN 0855 01/20/94 08:29:00  
: #1727 # \*-94-061439  
: COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 5, 1993

**FORD CONSUMER FINANCE COMPANY, INC**  
**VIA DELEGATION OF AUTHORITY FROM**  
**FORD MOTOR CREDIT THROUGH OFFICERS OF**  
**FORD CONSUMER FINANCE COMPANY, INC.**

*Mary E. Bailey*  
Mary E. Bailey  
Assistant Vice President

*Demesha C. Garner*  
Demesha C. Garner  
Assistant Secretary

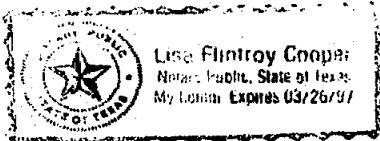
STATE OF TEXAS )  
 ) ss  
COUNTY OF DALLAS )

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On this NOVEMBER 5, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Mary E. Bailey and Demesha C. Garner, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary respectively, on behalf of Ford Consumer Finance Company, Inc., via Delegation of Authority from Ford Motor Credit, through Officers of Ford Consumer Finance Company, Inc. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Lisa Flintroy Cooper*  
NOTARY PUBLIC



(RM02)

J = R021.246114



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STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 227818(PHELPS)

00394061137

## ATTACHMENT "A"

THE WEST 1/2 OF LOT 10 AND LOT 11 IN GIDEON E. CLARK'S SUBDIVISION  
OF BLOCK 9 IN STONY ISLAND HEIGHTS SUBDIVISION IN THE SOUTHWEST  
1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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