# UNOFFICIAL CORY

### 94061441

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 2645513/(CHAPMAN)

PREPARED BY AND WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3767 FREDERICK, MD. 21701-0907

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby intitled and authorized to receive said payment, does hereby release, satisfy, and discharge from in lien, force, and effect of said Mortgage.

Trom Inc. Jien, force, and effect of said Mortgage.

Mortgagor JOHN W. CHAPMAN AND ALMA CHAPMAN, HIS WIFE, AS: JUIF', TENANTS

Mortgagoe: FO 30 CONSUMER FINANCE COMPANY, INC.
Loan Amount: 7,7,200.60
Date Of Mortgago: 30-29-92
Date Of Recordin: 10-30-92
Pin Number: 13-28-201-201
Prop Addr: 3053 N LECL/JPE AVE., CHICAGO, IL 60641
Doc/Instrument 4: 928121/2

Doc/Instrument #: 9281 (1/2 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING T#0012 TRAN 0855 01/20/94 08:29:00

\*-94-061441 COOK COUNTY RECORDER

and recorded in the records of COOK County, <u>ILLINOIS</u> IN WITNESS WHEREOF, the undersigned has cars'd these presents to be executed on OCTOBER 29, 1993 FORD CONSUMER FINANCE COMPANY, INC Mary F. Dalley Assistar.t 'vine President bemesha C. Garner Assistant Secretar, STATE OF TEXAS 3061441 before me, the undersigned, a Notary Public in said State, OCTOBER 29, 1993 personally appeared Mary E. Bailey and Demesha C. Garı er personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS My hand and official seal. uprexaxt Arsemary E. Suprenant Hotary Public, State of Texas Comm. Expires 03/23/96

## **UNOFFICIAL COPY**

Sideral Contract

Property of Country Clarks Office

IPPI3098

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**UNOFFICIAL COPY** 90394061441

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 2645513/(CHAPMAN)

#### ATTACHMENT "A"

THE WEST 1/4 OF LOT 5 IN BLOCK 11 IN HIELDS SUBDIVISION OF BLOCKS 1 TO 6 AND 9 TO 12 INCLUSIVE IN FALCONER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION THE MITY OF COOK COUNTY CLERK'S OFFICE 28, TOWNS 1.19 O NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

J = R021.240370

## **UNOFFICIAL COPY**

MATERIAL POPUL

Property of Cook County Clerk's Office