

UNOFFICIAL COPY



Investor No. 700,089
Loan No. 930-423918
Parcel No. 04-08-213-007
Tax I. D. No. 320-58-8276

When Recorded Mail To 94061559

AMERICAN RESIDENTIAL MORTGAGE
P. O. BOX 85448
SAN DIEGO, CALIFORNIA 92186-9833

DEPT-01 RECORDING \$23.50
T#0012 TRAN 0935 01/20/94 10:13:00
#1848 # *-94-061559
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 11119 N. TORREY PINES ROAD, LA JOLLA, CALIFORNIA, 92037-1009 grants, assigns and transfers to:

"BANKERS-TRUST COMPANY, AS TRUSTEE FOR THE HOLDERS OF DLJ MORTGAGE ACCEPTANCE CORPORATION, MORTGAGE PASS-THROUGH CERTIFICATES"

all beneficial interest under that certain MORTGAGE, dated JULY 06, 1993 executed by:
BRADLEY S. SHAPS AND GAIL S. SHAPS, HUSBAND AND WIFE
, Trustor.

and recorded 07-16-93 as Document No. 93553492, in Book _____, Page _____
of Official Records in the office of the County Recorder of COOK County, State of ILLINOIS

LOT 51 IN WOODLANDS SUPERVISION, BEING A SUBDIVISION OF THE SOUTH 663.51 FEET OF THE NORTH 91.51 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE EAST 50.00 FEET THEREOF), ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1978 AS DOCUMENT 24,374,110, IN COOK COUNTY, ILLINOIS.



94061559

PROPERTY ADDRESS: 2857 CRIMSON COURT, NORTHBROOK, ILLINOIS 60062
NOTE AMOUNT: 288,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: 08/06/93 AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

By: C.G. PADILLA, ASSISTANT SECRETARY

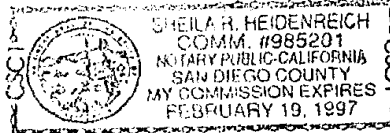
By: J. CATLETT, ASST. VICE PRESIDENT

State of CALIFORNIA County of SAN DIEGO

On AUGUST 06, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared C.G. PADILLA AND J. CATLETT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY AND ASST. VICE PRESIDENT on behalf of AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature *Sheila R. Heidenreich*



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