

# UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 01-192640-6

94061811  
**Know all Men by these Presents, that the  
ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: 1146 S MITCHELL ARLINGTON HEIGHTS, IL 60005

LOT 6 IN BLOCK 3 IN ARLINGTON HEIGHTS GARDEN HOMESITES, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIR # 08-09-209-019

94061811

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto \_\_\_\_\_

RICHARD A. WATTS AND LISA A. WATTS, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 5th day of OCTOBER, A.D. 1992 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No. 92165910, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of \_\_\_\_\_ County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No. \_\_\_\_\_

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and there presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 7th day of DECEMBER 1993

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novick Assistant Vice President  
Helen N. Novick

Attest: Catherine J. Roushey Assistant Secretary  
Catherine J. Roushey

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STATE OF ILLINOIS  
COUNTY OF COOK

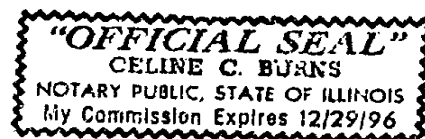
SS.  
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereon pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 7th day of DECEMBER A.D. 1993

This instrument was prepared by  
C. Yurgil

Celine C. Burns  
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS  
8700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

230

Handwritten notes: d-2/1940-c-2, Grand Auto Shop

property address

UNOFFICIAL COPY

1146 S Mitchell  
Arlington Hgts, IL 60005

DEPT-01 RECORDING  
TRAN 0476 01/20/94 07:54:00  
\*94-061811  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

94061811

RECYCLED

**Release of Mortgage**

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. 01-192640-6

RICHARD A. WATTS

LISSA A WATTS

Address 1146 S. MITCHELL  
ARLINGTON HEIGHTS, IL 60005

LOAN REPAYED 11-3-93