

UNOFFICIAL COPY

THIS INSTRUMENT MUST BE RECORDED
COOK IL

94061858

Recording Requested By
Fleet Real Estate Funding Corp.

DEPT-01 RECORDING 123.50
T#0014 TRAN 0476 01/20/94 09:15:00
#8536 + * - 94 - 06 1858
COOK COUNTY RECORDER

When Recorded Mail To:
GENARO GONZALEZ
2402 ALGONQUIN RD #14
ROLLING MEADOWS IL, 60008-3333

Loan #: 4980506 NRC #: 39540 BIN #: 1018-5 TO/RSC#:

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT FLEET REAL ESTATE FUNDING CORP. the current Mortgagee of record, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 01/12/90 made and executed by GENARO GONZALEZ, MARRIED, JOSE MANUEL GONZALEZ, UNMARRIED ALFREDO GONZALEZ AND MARGARITA GONZALEZ, HUSBAND AND WIFE to secure payment of the principal sum, of \$40400.00 Dollars and interest and C.S.B., P&B in the County of COOK and State of IL Recorded: 01/16/90 Instrument #: 90023302 Book: Page: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

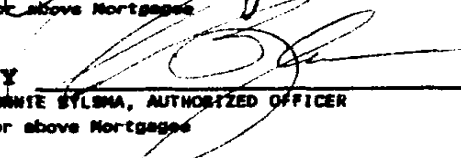
Legal Description: SEE ATTACHMENT A TAX #: 08-08-106-024-1116
Property Address: 2402 ALGONQUIN RD #14 ROLLING MEADOWS IL

FOR THE PROTECTION OF THE OTHER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on December 7, 1993.

FLEET REAL ESTATE FUNDING CORP.
Mortgagee

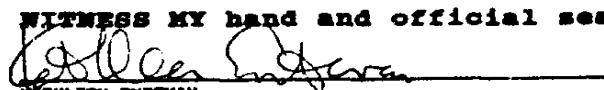
BY 
LUIS MONTENEGRO, AUTHORIZED OFFICER
for above Mortgagee

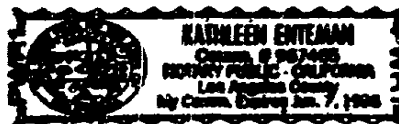
BY 
CONNIE BYLSMA, AUTHORIZED OFFICER
for above Mortgagee

STATE OF California)
COUNTY OF Los Angeles)

On December 7, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los Angeles County in the State of California, personally appeared LUIS MONTENEGRO, AUTHORIZED OFFICER, and CONNIE BYLSMA, AUTHORIZED OFFICER, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS MY hand and official seal.


KATHLEEN ENTEMAN
Notary Public
1-IL-MTG.FL DV:12/06/93



(This area for notarial seal)

94061858

Hand Title Group L-117300-C

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UNIT 2402-14, IN COACH LIGHT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "A" AND PART OF LOT 2 IN ALGONQUIN PARK, UNIT 1 BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25385416, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ALSO: RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

PERMANENT INDEX NUMBER: 08-08-106-024-1116

Sec. Township Range
8-41-11

Property of Cook County Clerk's Office



6-23-2016