

UNOFFICIAL COPY
FULL SATISFACTION 94061883
AND RELEASE OF MORTGAGE

FIRST NATIONAL BANK OF DES PLAINES

Loan No. 70048884

a corporation existing under the laws of the State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto:

Dexter H. May widowed and not since remarried
of the county of Cook and state of Illinois, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the

15th day of December, A.D. 19 89, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page _____, as document No. 89605163, and a certain Assignment

of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____
described, as follows, to-wit:

1470 Jefferson, to the premises therein
Des Plaines, IL
60016
APT # 603

Property Address: 1470 Jefferson Street #603 Des Plaines, IL 60016
PIN# 09-17-410-001 and 09-17-410-002 and 09-17-410-003 and 09-17-410-005 and 09-17-410-007
situated in the CITY of Des Plaines, County of Cook and
State of Illinois, together with all the appurtenances and privileges thereunto belonging or
appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be
signed to these presents by its President and attested by its Vice President this

12th day of August, A.D. 19 93

EXECUTED BY GREAT NORTHERN MORTGAGE PURSUANT TO POWER OF ATTORNEY DATED MAY 1, 1991 AND
ATTEST: RECORDED IN THE OFFICE OF THE Cook COUNTY RECORDER AS DOCUMENT NO. 91304397

Ross Vittore President BY Gary Byrne Vice President

STATE OF Illinois SS. I. Robert J. Schiereth the undersigned, a Notary Public

COUNTY OF Lake in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Ross Vittore

personally known to me to be the President of GREAT NORTHERN MORTGAGE

a corporation, and Gary Byrne personally known to me to be the Vice President

of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12th day of August, A.D. 19 93

THIS INSTRUMENT WAS PREPARED BY:

Connie Schaefer
GREAT NORTHERN MORTGAGE
2850 W. GOLF RD. SUITE 403
ROLLING MEADOWS, IL. 60008

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED

01090-131-06010
P.T.
Kard Life Group

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LEGAL DESCRIPTION

Parcel I UNIT 603 IN THE JEFFERSON SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 12, EXCEPT THAT PART TAKEN FOR STREET AND ALL OF LOTS 13 AND 14 IN BLOCK 2 IN THE HEART OF DESPLAINES, A SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 41, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 5 OF PLATS, PAGE 37, IN COOK COUNTY, ILLINOIS.

PARCEL II

LOTS 56, 57, AND 58, EXCEPT THAT PART TAKEN FOR STREET, IN THE SUBDIVISION OF ORIGINAL LOTS 11 TO 30, INCLUSIVE, IN ORIGINAL TOWN OF RAND, BEING A SUBDIVISION OF PARTS OF SECTIONS 16, 17, 20 AND 21 IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST NATIONAL BANK OF DESPLAINES, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 17, 1989 AND KNOWN AS TRUST NUMBER 20132013 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON NOVEMBER 17, 1989 AS DOCUMENT NUMBER 09549394, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDMENTS TO SAID DECLARATION AS SAME ARE FILED OF RECORD, PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS TO SAID DECLARATION ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDMENTS TO SAID DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED THEREBY.

PARCEL III

THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE 07 AND STORAGE SPACE 81.

94061883

DEPT-01 RECORDING \$23.50
1#0014 TRAN 0478 01/20/94 09:51:00
#8563 \$ -94-061883
COOK COUNTY RECORDER

~~mail to
Dexter H. May~~



Mail To:

Robert S. Andrew
137 N. OAK PARK #200
OAK PARK, IL. 60301

Cook County Clerk's Office