

94061908

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER AGREEMENT DATED 08/01/86, KNOWN AS TRUST NO. 1088860 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 5TH day of SEPTEMBER 19 86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book --- of records, on page --- as document No. 86471325 to the premises herein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 8 IN FARM CREST SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail To: Barbara White  
19010 Farm Crest Terrace  
Country Club Hills, IL 60477

P.in # 31-03-421-008 94061908  
PROPERTY COMMONLY KNOWN AS:  
19010 FARM CREST TERRACE COUNTRY CLUB HILLS, IL 60477

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 27TH day of OCTOBER 19 93.

DRAPER AND KRAMER, INCORPORATED

By: Richard E. Van Horn  
RICHARD E. VAN HORN, VICE President

Attest: Roberta Moore  
ROBERTA MOORE, ASSISTANT Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET  
(Name) CHICAGO, IL 60603 (Address)

2350

12-588611-7  
Land Title Group

94061908

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

DEPT-01 RECORDING  
19914 TRAN 0478 01/20/94 09:30:00  
#8888 #\*-54-0161900  
COOK COUNTY RECORDER

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

OFFICIAL SEAL  
Sharon S. Towson  
Notary Public, State of Illinois  
My Commission Expires 1/20/97

SHARON S. TOWSON, A NOTARY PUBLIC  
MY COMMISSION EXPIRES 1/20/97

GIVEN under my hand and NOTARIAL seal this 20th day of NOVEMBER 1993  
free and voluntary act of said corporation, for the uses and purposes therein set forth.  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
corporation, and carried the corporate seal of said corporation to be affixed thereto, pursuant to authority  
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said  
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
INCORPORATED a corporation, and ROBERTA MOORE personally  
personally known to me to be the VICE President of the DRAPER AND KRAMER,  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN

940619056

1. SHARON S. TOWSON, A NOTARY PUBLIC

STATE OF ILLINOIS  
COUNTY OF COOK  
SS

Property of Cook County Clerk's Office