1-1174380

-and Title Group

Mail

CAUTION Consult a lawyer before using or acting under this form. All warrantes, including merchaniability and filmess, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS.

PHH US MORTGAGE CORPORATION

94061913

DEPT-01 RECORDING

\$23.50

T#0014 TRAN 0478 01/20/94 09:57:00

\$8593 # #-94-061913

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

NEW JERSEY CAMPEN of the County of and State of for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do 🗪 hereby remise, release, convey and quit-claim, watter DAVID A. UMBAUGH AND VAINCE BALLAN (NAME AND ADDRESS) 305 NORTH EAST AVENUE PARK RIDGE, IL 60068 heirs, legal representatives and assigns, all the light title, interest, claim, or demand whatsoever may have mortgage , bearing date the day of acquired in, through, or by a certain MARCH 19 92 , and recorded in the Recorder's Office of County, COOK in the State of ILLINOIS in Book Dage as Document Number 91195030 , to the premises therein described, situated in the County of . State of COOK TLLINOIS , as follows, to wit: 94061913 Pin#09-25-313-051 together with all the appurtenances and privileges thereunto belonging or appertaining. 94061913 3120 hand and seal this NOVEMBER To: David A. Um Bough

NEW JERSEY STATE OF

COUNTY OF CAMDEN

! MONTOUE CONNOLLY

a notary public to and for the said County, in the State aforesaid. DO HEREBY CERTIFY that DAVID L. BEMER Vice President

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

MONHOLLE COMMOLLY NOTARY PURE STATE OF THE PROPERTY HAND and official seal, this and seal official seal, this are seasoned to the seal of the seasoned to the se My Commission for 1988 NOVEMBER

305 North East Ave

Ridge, IL 60068

Vice President

Asst. Secretary

CHERRY HILL, NJ 08002

This instrument was prepared by SANDRA STONE, 55 HADDONFIELD RD,

(NAME AND ADDRESS)

RELEASE DEED

UNOFFICIAL COPY

Lot 2 and the North 20 feet of Lot 3 in Park Ridge Highview, being a Subdivision of part of Lot 'C" in Paine Estate Division of the East 1/2 of the Southwest 1/4 of Section 25, Township 41 North, Range 12 East of the Third Principal Meridian, Coording to the Plat thereof recorded October 7, 1926 as Document No. 5/27704, in Cook County, Illinois. County Clerk's Office

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