

# UNOFFICIAL COPY

94061393

PREPARED BY:

ERIC AUGUSTYNIAK

94061393

AND WHEN RECORDED MAIL TO

NAME  
ADDRESS  
CITY &  
STATE

CONTINENTAL MORTGAGE BANKING CORP  
909 SOUTH 5TH AVENUE  
MAYWOOD, IL 60153

DEPT-01 RECORDING \$23.50  
T#0000 TRAN 6198 01/19/94 16:51:00  
\$9765 \* -94-061393  
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
PNC MORTGAGE CORP. OF AMERICA

all the rights, title and interest of undersigned  
December 21, 1993, executed by

in and to that certain Real Estate Mortgage dated  
RICHARD A. PERRY, MARRIED TO JOYCE B. PERRY

to CONTINENTAL MORTGAGE BANKING CORP  
organized under the laws of ILLINOIS  
is 909 SOUTH 5TH AVENUE, MAYWOOD, IL 60153

a corporation  
and whose principal place of business

and recorded in Liber  
State of ILLINOIS

as document no. 94061392  
page(s)

COOK County Records,  
described hereinafter as follows:

THE NORTH 17.9 FEET (EXCEPT THE SOUTH 5 FEET THEREOF) OF LOT 15, ALL  
OF LOT 16 AND LOT 17 (EXCEPT THE NORTH 5.6 FEET THEREOF) IN BLOCK 214  
IN MAYWOOD SUBDIVISION IN SECTION 2, SECTION 11 AND SECTION 14,  
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

P.I.N.: 15-11-120-015 VOL. 162

94061393  
94061392

94061393

412 N. 4th Avenue, Maywood, IL 60153

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage. Continental Mortgage Banking Corp.

STATE OF ILLINOIS  
COUNTY OF COOK

By: JOHN WURTZEL

On December 21, 1993 before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared JOHN WURTZEL  
known to me to be the PRESIDENT

Its: PRESIDENT

and \_\_\_\_\_, known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or a  
resolution of its Board of Directors and that he/she acknowledges said  
instrument to be the free act and deed of said corporation.

By:

Its: Karen Kranklin

Witness:

Karen Kranklin

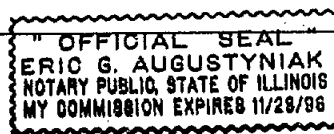
Notary Public

*Eric Augustyniak*

Cook County,

My Commission Expires

11-28-96



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350

416095774/4

GIT

# UNOFFICIAL COPY

88810040

Property of Cook County Clerk's Office

50119760

88810056

OFFICE OF THE CLERK OF COOK COUNTY  
111 NORTH DEARBORN STREET  
CHICAGO, ILLINOIS 60601