

UNOFFICIAL COPY

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Prepared by:

MARK NOTTKE
AMERICAN HOME FINANCE, INC.
830 West Northwest Highway
Palatine, Illinois 60067

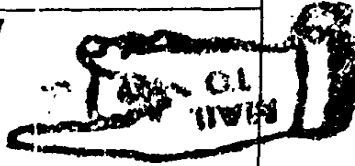
This space for Recorder's use:

94062407

DEPT-01 RECORDINGS 123.50
T#9999 TRAN 2554 91/20/94 11:03:0
#7193 # 1-74-062407
COOK COUNTY RECORDER

After recording send to: 639047

AMERICAN HOME FINANCE, INC.
830 W. NORTHWEST HIGHWAY
PALATINE, IL 60067
ATTN: POST-CLOSINGS



COOK COUNTY CLERK'S OFFICE

For value received, the undersigned hereby grants, assigns and transfers to:

NATIONAL MORTGAGE COMPANY, IT'S SUCCESSORS AND OR
IT'S ASSIGNS, 4041 KNIGHT ARNOLD RD, STE 3971-CR,
MEMPHIS, TN. 38117

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
January 12, 1994 and executed by

CHARLES I. OKOYE AND CHRISTIANA C. OKOYE, HIS WIFE, JOINT TENANCY

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE
OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY,
PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page (s) as
document No. , COOK County Records, State of ILLINOIS described
hereinafter as follows:

THE SOUTH 17 FEET OF LOT 4 AND THE NORTH 16.50 FEET OF LOT 5 IN BLOCK 1 IN OLIVER SALINGER
AND CO.'S JARVIS AVENUE ADDITION TO ROBERS PARK, A SUBDIVISION OF THE SOUTH 1/4 OF THE
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-25-315-052

COMMONLY KNOWN AS:
7416 NORTH CALIFORNIA AVENUE, CHICAGO, ILLINOIS 60645

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

by: AMERICAN HOME FINANCE, INC
an ILLINOIS CORPORATION

Affix Corporate Seal:

by: John M. Ratkovich
John M. Ratkovich, President



State of Illinois,
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and
State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly
sworn by me, did say that he/she is the President of the corporation named herein which executed
the within instrument, that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public: Craig Hesselberg

Commission Exp: 6-6-96



Date: 1-12-94

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