for and in consideration of

..... DOLLARS,

ANDREW GODI, a Widower, now married t

SANTHARAINAMMA GODI, and THANUJA GODI, A

MARIA CONTRERAS and SANDRA VALLEJO

of Chicago County of Cook

and other valuable consideration in hand paid.

not as Tenants in Common but as JOINI TENANTS (NAMES AND ADDRESS OF GRANTEES) the following described Real Estate situated in the County of

THE GRANTOR

State of Illinois

State of Illinois, to wit:

of the City

Married Woman

Ten and 00/00 (\$10.00)-

1821 W. Chicago Avenue Chicago, Illinois

CONVEY ___ and WARRANT ___ to

THIS IS NOT HOMESTEAD PROPERTY OF THANUJA GODI

94062538 hereby releasing and waiving all rights under and by virtue of any Homestead Exemption Laws of the State of Illinois. 13-14-421-019 Property Index Number (PIN): 3252 West Warner, Chicago Illinois 60618 Address(es) of Real Estate: _ day of _December 19..93 16th DATED this. (SEAL) . (SEAL) PLEASE ANDREW CO PRINT OR TYPE NAME(S) Cooks BELOW authorator _(SEAL) (SEAL) SIGNATURE(S) SANTHARATNAMMA GODI To Waive Homestead Only ... ss. I, the undersigned, a Notary Putlic in and for State of Illinois, County of said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW GODI, SANTHARATNAMMA GODI AND THANUJA GODI personally known to me to be the same person_Swhose name_S " OFFICE to the foregoing instrument, appeared before me this day in person, and acknowledged that T h EY signed, sealed and delivered the said instrument as THEIR NEWAK rs . free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. 19 93 Given under my hand and official seal, this __16th Commission expires 3-30 194 N. Sander, 8532 School, Morton Grove, Il. 60053 This instrument was prepared by _ (NAME AND ADDRESS) SEND SUBSEQUENT TAX BILLS TO JOHN GRANADO 3106 N. Cicero, Suite 200 (Add/983) Chicago, 11. 60641

AFFIX "RIDERS" OR REVENUE STAMPS

DEPT-01 RECORDING \$23.50 T#1111 TRAN 4234 01/20/94 10:42:00 #8902 # #-94-D62538

in the

COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

RECORDER'S OFFICE BOX NO.

(City, State and Zip)

UNOFFICIAL COPY

