

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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88-019 C12276

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.50  
T-1111 TRAM 4236 01/20/94 11:56:00  
#9009 \* -94-062645  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

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KNOW ALL MEN BY THESE PRESENTS, That AMERICAN NATIONAL BANK & TRUST CO OF CHICAGO FORMERLY KNOWN AS AMERICAN NATIONAL BANK OF HENSENVILLE, A BANKING ASSOCIATION

of the County of DUPage and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF RENTIS MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto 1ST STATE BANK & TRUST CO OF PARK RIDGE AS TRUSTEE UTA #2263 DATED 7-16-91

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain ASSIGNMENT OF RENTIS MORTGAGE, bearing date the 6TH day of APRIL, 19 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 93320521 93320520, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 161 (EXCEPT THE SOUTH 67.34 FEET THEREOF AND EXCEPT THAT PART TAKEN FOR HIGHWAYS BY DEED NO 3638051); LOT 162 (EXCEPT THE SOUTH 67.34 FEET THEREOF AND EXCEPT THAT PART TAKEN FOR HIGHWAYS BY DEED DOCUMENT NO 3638051); LOT 163 (EXCEPT THE EAST 81.56 FEET THEREOF, AS MEASURED ON THE SOUTH LINE THEREOF, AND EXCEPT THE SOUTH 67.34 FEET THEREOF AND EXCEPT THAT PART TAKEN FOR HIGHWAYS BY DEED DOCUMENT NO 3638051) IN CENTEX INDUSTRIAL PARK UNIT 13, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 08-26-304-049

Address(es) of premises: 1901 LANMEIER ROAD, ELK GROVE VILLAGE, IL 60007

Witness MY hand and seal, this 21ST day of SEPTEMBER 19 93.

Charles A Barber VP (SEAL)  
Carol Jensen VP (SEAL)

This instrument was prepared by LAURA J ALSIP, AMERICAN NATIONAL BANK & TRUST CO OF CHICAGO-HENSENVILLE DIVISION (NAME AND ADDRESS) 133 W GRAND AVE, HENSENVILLE, IL 60106

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

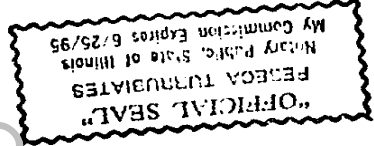
MAIL TO: GARY S. LUNDEEN  
ATTORNEY AT LAW  
806 NERGE ROAD  
ROSELLE, IL 60172  
(708) 351-8890

#93425

Form 88-75 Revisions, Inc.

Property of Cook County Clerk's Office

94062645



Commission Expires 6-25-95

Rebecca Turvajimes  
NOTARY PUBLIC  
day of SEPTEMBER 19 93  
seal this 21ST day of SEPTEMBER 19 93

I, REBECA TURVAJIMES, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLES A BARRER personally known to me to be the VICE President of AMERSON NATIONAL BANK & TRUST CO OF CHICGO corporation, and CAROL A JENSEN, personally known to me to be the 2ND VP Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and 2ND VP Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF DURAGE  
SS. }

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