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88-019 01257

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T1111 TRAM 4236 01/20/94 11:59:00
\$9029 \$ *94-062665
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That NATIONAL HOME FINANCING
AN ILLINOIS CORPORATION

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto RANDY M. SUSKE
353 PEMBROKE COURT SCHAUMBURG, ILLINOIS 60195 (NAME AND ADDRESS)

File # 92475

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever HE may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of DECEMBER, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book [REDACTED] of records, on page [REDACTED], as document No. 90115654, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

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UNIT NUMBER 1724-1 IN THE HEATHERWOOD ESTATES CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF THE SOUTH WEST 1/4 OF SECTION 19 AND PART OF HEATHERWOOD ESTATES PHASE 1, BEING A SUBDIVISION IN PART OF THE SOUTH WEST FRACTIONAL 1/4 OF SAID SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT 89277152 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.



Permanent Real Estate Index Number(s): 07 19 300 002 0000
Address(es) of premises: 353 PEMBROKE COURT SCHAUMBURG, ILLINOIS 60195

Witness _____ hand _____ and seal _____, this 20TH day of JANUARY 1993

John E. Parker (SEAL)
JOHN E. PARKER VICE PRESIDENT
Jennifer Barman (SEAL)
JENNIFER BARMAN ASSISTANT SECRETARY

This instrument was prepared by NATIONAL HOME FINANCING 799 ROOSEVELT ROAD GLEN ELLYN, ILLINOIS 60137
(NAME AND ADDRESS)

2350

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RELEASE DEED
By Corporation

TO

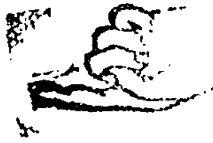
ADDRESS OF PROPERTY:

MAIL TO:

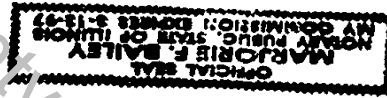
GARY S. LUNDEEN
ATTORNEY AT LAW
806 MERGE ROAD
ROSELLE, IL 60172
(708) 351-6560

GEORGE E. COLE
LEGAL FORMS

COOK COUNTY



Property of Cook County Clerk's Office



Commission Expires

MARJORIE BAILEY
NOTARY PUBLIC

GIVEN under my hand and seal this 20TH day of JANUARY 1993

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed a and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE President and ASST. Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASST. Secretary of said corporation, and personally known to me to be the

a ILLINOIS corporation, and JENNIFER BAARMAN, personally

personally known to me to be the VICE President of NATIONAL HOME FINANCING

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN E. PARKER

I, MARJORIE BAILEY, a notary public

STATE OF ILLINOIS }
COUNTY OF DUPAGE }
SS.

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