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88-071 C 572

Return to: (enclose self addressed stamped envelope)  
Name: Household Bank, f.a.b.  
Address: 100 Mittel Drive  
Wood Dale, Illinois 60191  
This instrument Prepared by: DAVE ALBERTS  
Address:  
Property Appraisers Parcel Identification (Foto) Number(s):  
Grantee(s) S. S. # (s):

ASSIGNMENT OF MORTGAGE  
FROM CORPORATION

DEPT-01 RECORDING \$23.00  
T#0000 TRAN 6203 01/20/94 10:45:00  
#9844 \* - 94 - 062827  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

### ASSIGNMENT OF MORTGAGE (Corporate)

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That LAMB FINANCIAL CORPORATION

a corporation existing under the laws of the State of ILLINOIS party of the first part,  
in consideration of the sum of -----TEN-----Dollars,  
and other valuable considerations, lawful money of the United States, assigns to  
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 13TH day of JANUARY, 1994 made by JAY R. GOLDSTEIN AND BARBARA J. GOLDSTEIN, HUSBAND AND WIFE.

and recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

LOT 50 IN PLAT OF SUBDIVISION, HEARTHSTONE UNIT 2, RECORDED AS DOCUMENT NUMBER 91005615, BEING A PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PERMANENT INDEX NUMBER:02-19-151-010

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 13TH day of JANUARY, 1994

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 13TH day of JANUARY, 1994  
LAMB FINANCIAL CORPORATION

Attest: Dave Alberts  
DAVE ALBERTS  
STATE OF ILLINOIS  
COUNTY OF DUPAGE

By: Janice Fuugsang  
JANICE FUGLSANG  
Its Attorney-In-Fact

The foregoing instrument was acknowledged before me this 13TH day of JANUARY, 1994 by JANICE FUGLSANG an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: 5-12-97  
(Seal) Jill Cermak  
Notary Public



23<sup>00</sup>

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