88-071C503 FORCE. VOLTA LIGATICTA & THERE P.C. 15:5 WX DFIELD NO 48802 SCHAUMBURG, 1L. 50173 by Corporation Release of Mortgage KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST AND SAVINGS BANK 40-140-64

a corporation of the state of ILLINOIS, for and in consideration of the payment of the prince of safe of tending his indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby RELEASE, CONVEY and QUIT CLAIM unto NICHOLAS acknowledged, does hereby REMISE, LAGATTUTA AND MARY B. LAGATTUTA, his wife, their heirs. legal representatives and assigns, all 'ne right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 4th day of January, 1993 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 93022836 and a certain ASSIGNMENT OF MORTGAGE recorded as Document No. 93022837 to the premises therein descriold, situated in the County of Cook, State of Illinois as 94062011 follows, to wit:

LEGAL DESCRIPTION ATTACHED:

09-35-115-014

DEPT-01 RECORDING \$23.30 T#0014 TRAN 0479 01/20/94 11:28:00 * -94-062011 COUNTY RECORDER

324 South Lincoln Avenue, Park Ridge, 11. 60068

together with all the appurtenances and privileges thereinto belinging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its MORTGAGE LOAN OFFICER, and attested its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 31st day of December.

TRUST AND SAVINGS BANK

MORTGAGE

ATTEST:

MORTGAGE LOAN OFFICER

This instrument prepared by Virginia Grudzien, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

> FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST MAS FILED.



STATE OF ILLINOIS)

COUNTY OF COOK)

UNOFFICIAL COPY

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Sandra J. Munn-Travis personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my land and seal this 31st day of December, 1993

Samela & Sille

Pamela R. Sierra, NOTARY PUBLIC

LOT 7 IN BLOCK 3 IN WHITAKER'S PARK RIDGE SUBDIVISION OF THE SOUTHWEST 1/4
OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 09-35-115-014



