94062083

MY COMMISSION EXPIRES:

August 30, 1997

PREPARED BY:

346961 MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACTION OF ALL INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE DESCRIBED BELOW, THE UNDERSIGNED, BEING THE PRESENT LEGAL OWNER OF SAID INDEBTEDNESS AND THEREBY ENTITLED AND AUTHOR-IZED TO ACCEIVE SAID PAYMENT, DOES HEREBY RELEASE, SATISFY, AND DISCHARGE SAID MORTCAGE IN FULL AND DOES HEREBY CONSENT THAT THE SAME BE CANCELLED AND DISCHARGED OF RECORD. Raion Rodriguez and Maria Rodriguez MORTGAGER: American Home Finance, Inc. MORTGAGEE: ORIGINAL LOAN AMOUNT: \$ 101,000.00 DEPT-01 RECORDINGS DATE OF MORTGAGE: December 19, 1988 T#9999 TRAN 2544 01/20/94 07:27:00 Necember 28, 1988 DATE RECORDED: **#6668 # \*-- 94-- 0420日3** BOOK/LIBER: COOK COUNTY RECORDER PAGE/POLIO: W INSTUMENT NUMBER: 88596534 LEGAL DESCRIPTION (WHERE APPLICABLE): See Attached Schedule /.
AND MORE PARTICULARLY DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN, AND RE-COUNTY, ILLINOIS CORDED IN THE RECORDS OF COOK IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED ON <u>December 30, 1993</u> That the presentation to the Registrar of ding of the release of Mortgage would cause the property to be withdrawn from the Torrens system and recorded. RESOLUTION TRUST CORPORATION AS CONSERVATOR OF STANDARD FEDERAL SAVINGS ASSOCIATION TRANSFEREE OF RESOLUTION TRUST CORPORATION AS RECEIVER FOR STANDARD FEDERAL SAVINGS BANK Cynthia Hawfield Karen Davis VICE PRESIDENT (STATE OF MARYLAND) (COUNTY OF FREDERICK) ss . BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN SAID ON December 30, 1993 . BEFORE ME, THE STATE, PERSONALLY APPEARED Karen Davis AND Cynthia . WHO ACKNOWLEDGED THEMSELVES TO BE THE ASSISTANT SECRETARY, RESPECTIVELY, ON BEHALF OF PRESIDENT AND RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR STANDARD FEDERAL SAVINGS ASSOC-IATION, TRANSFEREE OF RESOLUTION TRUST CORPORATION AS RECEIVER FOR STANDARD FED-ERAL SAVINGS BANK, A CORPORATION, AND THAT THEY, AS SUCH OFFICERS, BEING AUTHOR-IZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURFOSES THEREIN CON-TAINED, BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS SUCH OFFICERS.

R1-913

THE SERVICES #

WITNESS MY HAND AND OFFICIAL SEAL.

PO BOX 9481, DEPT. 1020 GAITHERSBURG MD 20898-9481

Prefared by + Mail to:

First National Bank or China

Chiungo, 12 60604

WHEN RECORDED MAIL TO: STANDARD FEDERAL SAVINGS ASSOC.

NOTARY PUBLIC

Zen t

Kenneth Klima

1825 W. Lawrence

## UNOFFICIAL COPY

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SCHEDULE "A"

LOT 35 IN THE SUBDIVISION OF THE NORTH HALF OF BLOCK 10 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH RANGE 14 RAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 3, 1980 AS DOCUMENT NUMBER 1239942, IN COOK COUNTY, ILLINOIS.

PIN: 17-06-318-024 COPACHLY KNOWN AS: IL 60.

OF COUNTY CIEPTS OFFICE 2136 WALTON STREET CHICAGO, IL 60622

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