

# UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

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RELEASE OF MORTGAGE

Loan No. 209965-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Release, Convey, Relinquish and Quit Claim unto ALLEN K. FONG AND PAULINE FONG, HUSBAND AND WIFE, AND JOSEPH Y. WONG AND SUSAN WONG, HUSBAND AND WIFE, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Registrar's office of COOK County, Illinois, as Document No. 8812326, to the premises therein described to-wit:

LOT 34 IN BLOCK 5 DI ARCHER ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SL371068

Property Address: 352 W. 24TH PL., CHICAGO, IL 60616  
Permanent Index No: 17 28-221-019-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this January 11, 1994

LASALLE TALMAN BANK, F.S.B.

Attest:

*[Signature]*  
Loan Servicing Officer

*[Signature]*  
Loan Servicing Officer

DEPT-01 RECORDINGS \$23.50  
TH999 TRAN 2553 01/20/94 10:12:00  
#4982 # \*74-062196

STATE OF ILLINOIS  
COUNTY OF COOK

COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

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Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
JAMES DEAN/S. MCPHERSON  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4241 North Halsted Avenue  
Northridge, Illinois 60064

*[Signature]*  
Notary Public

**"OFFICIAL SEAL"**  
WANDA I. RIVERA  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 02/19/97

- \* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- \* RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- \* MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

MAIL AND  
PAULINE FONG AND SUSAN WONG  
428 STONELAKE DR.,  
WILLOWBROOK, IL 60091



23-50

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RE054 003 002

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LOT 2 IN WILLIAM H. KNAP'S RESUB OF LOTS 29 TO 46 INCL IN BLK 2  
DE WRIGHT'S SUB OF THE SE 1/4 OF THE SW 1/4 OF THE SW 1/4 OF SEC  
35, T 38 N, R 14, E OF THE 3RD P.M.; ALSO LOTS 1 TO 10 & VACATED  
14 FT ALLEY BET LOTS 5 & 6, ALSO VACATED 17 FT STRIP OF 8TH ST,  
LYING S OF & ADJOINING SAID VACATED ALLEY S OF & ADJOINING LOTS  
1 TO 10 IN BURLINGHAM'S SUB OF LOTS 19 TO 29 IN BLK 2 OF  
WRIGHT'S SUB IN EGG CO, ILL.

Property of Cook County Clerk's Office

CLERK OF COOK COUNTY  
JAMES J. BIRNEY  
2ND FLOOR, STATE COURSE, CHICAGO, ILL.  
TELEPHONE 444-1111

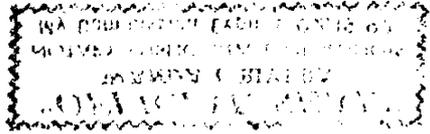
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