94062333

Servicer Loan No.:

2409666

12-01-93

## SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, MIDWEST MORTGAGE SERVICES, INC., a corporation organized and existing under the laws of the State of Illinois, certifies that a real estate mortgage now owned by it, dated JANUARY 7th 1992, made by FIRST ILLINOIS BANK AND TRUST AS TRUSTEE U/T/A KNOWN AS TRUST NUMBER, TRUSTEE, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 10, 1992 KNOWN AS TRUST NO. 10312 as mortgagor(s) to FIRST ILLINOIS BANK & TRUST, as mortgagees, recorded as Document Number 92023085, Book No., Page No., in the office of the Recorder, COOK County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record:

SEE ATTACHED LEGAL

TAX ID # 24-22-413-017/1006 VOLUME NO. 248

DEPT-01 RECORDINGS

T#9999 TRAN 2553 01/20/94 10:34:00

#7119 世 #-94-062333 CODK COUNTY RECORDER

\$23.50

Property Address: 11804 S. KCMENSKY # 202, ALSIP, ILLINOIS 60658

MIDWEST MORTGAGE SERVICES, INC.

Date: <u>January 10, 1994</u>

Vice President

State of Illinois

) SS

County of Dupage

Vide President

94062333

The foregoing instrument was acknowledged before me, a notary roblic commissioned in Dupage County, filinois, this 7TH day of JANUARY, 1994 by Andres Carroll Culls, Apalet. Vice President and Robert J. Hoffmann, Vice President, of Midwest Mortgage Services, Inc., an Incia Corporation, on behalf of the corporation.

OFFICIAL SEAS DTARY PUBLY, STATE OF ILLINUIS MY COMMISSION EXPIRES 10/08/97

Pacricia Turman, Notary Public

My commission expires: Cotobor 8, 1997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OF THE DEED OF TRUST WAS FILED.

This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Mayers Road, Suite 300, Oakbrook Terrace, Illinois 60181

Mett, Sharek + JASINSKI 6446 W.12174 ST Alos Hts FI

MMS 5230 (R 6/91)

## **UNOFFICIAL COPY**

in the state of

UNIT 202 IN VILLAGE GREENE CONDOMINIUMS PHASE III, AS DELINEATED ON A SURVEY OF LOT 1 IN BLOCK 27 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO GARDEN HOMES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 33 FEET OF VACATED 118TH STREET LYING NORTH OF AND ADJOINING SAID LOT 1, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM MADE BY THE BANK OF HICKORY HILLS AS TRUSTEE UNDER TRUST AGREEMENT NUMBER 581, DATED AUGUST 21, 1976, RECORDED IN THE OFFICE OF THE LICORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON AFRIL 6, 1978 AS DOCUMENT 24,392,399, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (LYCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPLISING ALL THE UNITS THEREOF AS DEFINED AND SET ING A.

OPCOOP COUNTY CLOTHES OFFICE FORTH IN SALD DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.