

UNOFFICIAL COPY

PREPARED BY:

JAMIE TUTTLE
330 EAST ALGONQUIN-SUITE 4-2ND FLOOR
ARLINGTON HEIGHTS, ILLINOIS 60005

94063843

AND WHEN RECORDED MAIL TO

ILLINOIS HOME MORTGAGE CORPORATION

330 EAST ALGONQUIN-SUITE 4-2ND FLOOR
ARLINGTON HEIGHTS
ILLINOIS 60005

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 393691-1

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LASALLE TAJMAN BANK FSB
4242 NORTH HARLEM, NORRIDGE, ILLINOIS 60634

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 11, 1994
executed by
THOMAS W. ROBERTS AND CHERYL ROBERTS, HUSBAND AND WIFE

to ILLINOIS HOME MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 330 EAST ALGONQUIN-SUITE 4-2ND FLOOR
ARLINGTON HEIGHTS, ILLINOIS 60005

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **94063842**
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 9 IN PHEASANT RIDGE OF SOUTH BARRINGTON, A SUBDIVISION OF PART
OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH,
RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

JAN 20 AM 10:20

94063843

01-23-305-021

Commonly known as:

38 STONERIDGE DRIVE, SOUTH BARRINGTON, ILLINOIS 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ILLINOIS HOME MORTGAGE CORPORATION

On JANUARY 11, 1994 before me, the
(Date of Execution)

BY: KIMBERLY A. MEEK
ITS: VICE-PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared KIMBERLY A. MEEK
known to me to be the VICE-PRESIDENT
and SHERRI LAPORTA
known to me to be ASST. SECRETARY

BY: SHERRI LAPORTA
ITS: ASST. SECRETARY

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Susan M. Bove COOK County,

My Commission Expires 09/10/96

THIS AREA NOT OFFICIAL STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/10/96



DPS 171

Box 333

2-81256HL
Kishshooch

B Bank

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
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WWW.COOKCOUNTYCLERK.COM