

UNOFFICIAL COPY

PREPARED BY: 1 04063000 0 0

FIRST RESIDENTIAL MORTGAGE, L.P.
1855 ROHLWING ROAD, SUITE E
ROLLING MEADOWS, ILLINOIS 60008

AND WHEN RECORDED MAIL TO

FIRST RESIDENTIAL MORTGAGE, L.P.
1855 ROHLWING ROAD, SUITE E
ROLLING MEADOWS, ILLINOIS 60008

DEPT-01 RECORDING \$23.50
T\$0000 TRAN 6208 01/20/94 14:56:00
#0038 #--94-063000
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARINE MIDLAND MORTGAGE CORPORATION
7415 PINEVILLE-MATTHEWS ROAD CHARLOTTE, NC
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 23, 1993
executed by JOSEPH ZAUCHA AND ALINA ZAUCHA, HUSBAND AND WIFE

to FIRST RESIDENTIAL MORTGAGE, L.P., BY FIRST
RESIDENTIAL MORTGAGE, LTD., GENERAL PARTNER
corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 1855 ROHLWING RD., SUITE E
ROLLING MEADOWS, IL 60008

and recorded in Book/Volume No. _____ page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 13 IN NURSERY ESTATES, BEING A SUBDIVISION OF PART OF THE EAST 1/2
OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 34, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

01-34-304-013

94063000

Commonly known as:

12 PENTWATER DRIVE, SOUTH BARRINGTON, IL 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

FIRST RESIDENTIAL MORTGAGE, L.P., BY
FIRST RESIDENTIAL MORTGAGE, LTD., GEN. PARTNER

On DECEMBER 23, 1993 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared ROBERT C. MOOS

BY: ROBERT C. MOOS
ITS: EXECUTIVE VICE PRESIDENT

known to me to be the EXECUTIVE VICE PRESIDENT

and CHRISTINE CANTOR
known to me to be OPERATIONS MANAGER

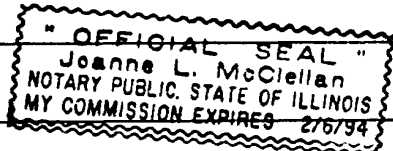
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: CHRISTINE CANTOR
ITS: OPERATIONS MANAGER

Notary Public _____ County,

WITNESS:

ILLINOIS
My Commission Expires 2-6-94



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350

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INTERCOUNTY TITLE
M.W.
S1386530

94062999

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Property of Cook County Clerk's Office

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