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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94063151

DEPT-01 RECORDING

... T#0011 TRAN 9444 01/20/94 10:05:00 . #8425 # *-94-063151

COOK COUNTY RECORDER

94063151

Above Space For Recorder's Use Only

| 1 | KNOW ALL MEN BY THESE PRESENTS, That Elbert O. Hand |
|-------------------|--|
| \bigcirc | of the County of and State of for and in consideration of the payment of |
| | the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes |
| | thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doas hereby |
| Ì | REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Elizabeth Hand. 2141 North Cleveland, (NAME AND ADDRESS |
| 5 | heirs, legal representatives and assigns, a' he right, title, interest, claim or demand whatsoever |
| | he may have acquired in, through or by a certain Mortgage, bearing date the 13thday of |
| | |
| | Illinois, in book of records, on page, as cocament No. 93-586552, to the premises |
| | therein described as follows, situated in the County of, State of |
| الما | Illinois, to wit: Sub-Lot 5 in the Subdivision of Lot 3 in the Assessor's Division of Bock 21 in the Canal Trustees' Subdivision in Section 33, Township 40 North, Range 14, Fent of the Third Principal Meridian, in Cook County, Illinois. |
| INTERCOUNTY TITLE | together with all the appurtenances and privileges thereunto belonging or appertaining |
| A | together with air the appartenances and privileges increame belonging or apportunity |
| ERCO | Permanent Real Estate Index Number(s): 14-33-123-008 Address(es) of premises: 2141 N. Cleveland, Chicago, Illinois 60614 |
| INI | Witness hand and seal , this $\frac{24}{\text{day of November}}$ 1993. Elbert O. Rand |
| | Spent of and 15E |

This instrument was prepared by

Cf

Thomas H. Snyder Wildman, Harrold, Allen & Dixon

(NAME AND ADDRESS) 225 West Wacker Drive, Chicago, Il. 60606

(312) 201-2000

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| UNOFFICIAL COPY |
|--|
| STATE OF |
| COUNTY OF Cook SS. |
| 1. Francine Friedmon |
| a notary public in and for the said County, in the State aforesaid, DO HFREBY CERTIFY that Elbert 0. Hand |
| personally known to me to be the same person_whose name_is_sub- |
| scribed to the foregoing instrument, appeared before me this day in person and acknowledged that hehas |
| suchsigned, sealed and delivered the said instrument as hisfree and voluntary |
| act, for the uses and purposes therein set forth. |
| Given under row hand and official seal this 244 day of November 19 93 |
| Francine Fredma |
| FRANCINE OF FOMAN Notary Public |
| Notary Public, State of Minois My Commission Expires and 20 1208 Commission expires 4/29/96 |
| |
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| Coop County |
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RELEASE DEED

94063151

Elbert O. Band Elizabeth Hand 5

ADDRESS OF PROPERTY:

Chicago, Illinois 2141 W. Cleveland

Mr. Jack A. Arfa
77 West Washington Street
Suite 623 Chicago, Illinois 6060%

MAIL TO:

GEORGE E. COLE" LEGAL FORMS