

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK

94063319

RELEASE OF MORTGAGE

TC

Loan No.
01-63488-79

94063319

THE ABOVE SPACE FOR RECORDERS USE ONLY

INTER

INDEX

KNOW ALL MEN BY THESE PRESENTS That
Cragin Federal Bank for Savings

an incorporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

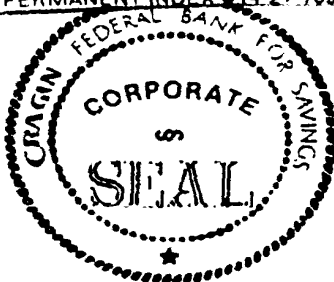
ROBERT P. GERAGHTY AND CATHY B. GERAGHTY, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 92229059 to the premises therein described to-wit:

THE EASTERLY 10 FEET OF LOT 12 AND LOT 14 (EXCEPT THE EASTERLY 16 FEET THEREOF) IN SCHLOSSER AND OTHERS SUBDIVISION OF LOTS 3-5, 10-12 IN BLOCK 8 IN HUNDLEY'S SUBDIVISION OF LOTS 3-21 AND 33-37 IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX # 14-21-109-004

DEPT-01 RECORDING \$23.00
T#0011 TRAN 9444 01/20/94 10:53:00
#8594 # *94-063319
COOK COUNTY RECORDER



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 30 day of DECEMBER 19 93

Cragin Federal Bank for Savings

Attest: *[Signature]*
Assistant Secretary

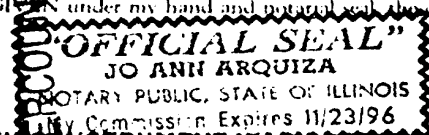
By: *[Signature]*
Assistant Vice-President

94063319

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this day and year first above written.



[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. _____

Mail to: _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COMMONLY KNOWN AS: 623 W. PATTERSON
CHICAGO, IL 60613

PIN# 14-21-109-004



5138 C 368

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Property of Cook County Clerk's Office

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