

UNOFFICIAL COPY

94063348

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

94063348

Loan No. 194994-2

THE ABOVE SPACE FOR RECORDER'S USE ONLY

S/375/95

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. (HEREINAFTER KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS) a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ROBERT F. BENEDICT, AND CHRISTINE JOANNE BENEDICT, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 27293357, to the premises therein described to wit:

DEPT-01 RECORDING \$23.50
T0011 TRAN 9444 01/20/94 10:58:00
See Legal Description Attached Hereto: #8623 † *-94-063348
COOK COUNTY RECORDER

Property Address: 9011 FOREST GLEN, PALOS PARK, IL 60464
Permanent Index No: 2727412320000

Said Association with full title to said premises, title, and interest in and to said premises and all the right to and in the same which are in the name of said Association as shown on the records of the Recorder's Office of Cook County, Illinois, in interest to the said Robert F. Benedict and Christine Joanne Benedict.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this Release to be signed by its duly authorized officers and its corporate seal to be affixed hereon this January 04, 1994.

LASALLE TALMAN BANK, F.S.B.

Witness: *Annex Wilson*
9011 FOREST GLEN, PALOS PARK, IL 60464

Optima Lopez

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STATE OF ILLINOIS
COUNTY OF COOK

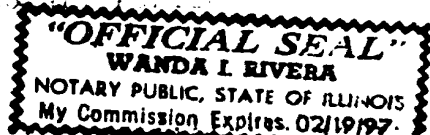
INTERCOUNTY TITLE

I, the undersigned, a Notary Public in and for Cook County, Illinois, do HEREBY CERTIFY THAT: the persons whose names appear on the foregoing instrument are personally known to me, or to some authorized officer of Lasalle Talman Bank, F.S.B., and have appeared before me this day in person and severally acknowledged to me and delivered the said instrument in and to me, or to some authorized officer of said corporation, and signed the said instrument, and the same to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their true and voluntary act, deed and consent, and voluntarily act and deed of said Corporation and the persons therein set forth.

Given under my hand and notarial seal, the day and date first above written.

THIS INSTRUMENT WAS PREPARED BY:
Wanda L. Rivera / P Kelly
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Halsted Avenue
Northridge, Illinois 60064

Wanda L. Rivera



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No.

Mail to:
ROBERT & CHRISTINE BENEDICT
9011 FOREST GLEN
PALOS PARK, IL 60464



2350

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18 11 1982

Lot 1 in Heim's resubdivision of Lots 1 to 6, both inclusive, in Block 3 all in Dickinson's resubdivision, being a resubdivision of Lots 4 to 6, in Zimmerman's resubdivision of the South East 1/4 of the North West 1/4 of the South East 1/4 and the North 1/2 of the North East 1/4 of the South West 1/4 of the South East 1/4 (except the East 33 feet, the West 33 feet and the North 33 feet thereof) in Section 27, Township 37 North, Range 12 East of the Third Principal Meridian and of the West 1/2 of Block 7 in Monson and Smith's 2nd Addition to Palos Park, a subdivision of the South West 1/4 of the South East 1/4 of Section 27, Township 37 North, Range 12 East of the Third Principal Meridian, and of Blocks 3 and 4 in Monson and Smith's 1st Addition to Palos Park, a subdivision of the North West 1/4 of the South East 1/4 of Section 27, Township 37 North, Range 12 East of the Third Principal Meridian in plat recorded as Document No. 12687762 all in Cook County, Illinois.

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11 11 1982
RECORDED
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11 11 1982

PROPERTY OF COOK COUNTY CLERK'S OFFICE